

FLOOR AREA ON STILT / GROUND FLOOR LEVEL				
RECT.	NO.	LENGTH	BREADTH	AREA
1	1	13.030	8.350	108.801
3	1	49.795	25.010	1245.373
5	1	74.300	67.420	5009.306
7	1	34.765	7.650	265.952
8	1	43.265	35.350	1529.418
9	1	21.850	8.350	182.448
TOTAL (1)				
2	0.5	28.850	35.570	513.10
4	0.5	24.505	19.010	232.92
6	0.5	31.300	34.765	544.07
A7	0.5	8.450	7.620	32.195
TOTAL (2)				
9663.581 SQ.M				
DEDUCTION				
CUTOUT				
RECT.	NO.	LENGTH	BREADTH	AREA
A	1	21.390	8.120	173.687
B	1	12.570	8.120	102.068
C	2	36.000	6.000	432.000
D	2	22.000	6.500	286.000
TRIANGLE				
BASE	HEIGHT	AREA		
E	0.5	2.495	6.500	8.11
F	0.5	2.495	6.500	8.11
TOTAL (2)				
1009.973				
Total Covered / Built-up Area				
8653.608 SQ.M				
FAR				
RECT.	NO.	LENGTH	BREADTH	AREA
A1	4	8.350	0.230	7.682
A2	1	12.560	0.230	2.889
A3	2	15.180	9.400	285.384
A4	1	18.900	13.530	255.717
A5	1	11.880	4.420	52.510
A6	1	21.390	0.230	4.920
TOTAL (A)				
609.101				
COMMERCIAL				
TRIANGLE	BASE	HEIGHT	AREA	
A7	0.5	8.450	7.620	32.195
TOTAL (B)				
32.195				
TOTAL FAR (A+B)				
641.296 SQ.M				

NOTES:-

- FOR DETAIL CALCULATIONS OF AREA REFER AREA DRAWING
- ALL BUILDING EXCLUDING BASEMENTS FULLY AIR CONDITIONED AS PER N.B.C. NORMS
- 100% POWER BACK UP WHERE CENTRALLY AIR CONDITIONED
- ALL BASEMENTS ARE MECHANICALLY COOLED AND VENTILATED AS PER N.B.C. NORMS
- ALL BUILDING INCLUDING BASEMENT FULLY SPROKELLED AS PER N.B.C. NORMS
- ALL TOILETS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS
- ALL PARTITION WALLS IN TOILET ARE TO BE 2400 HIGH
- ENTRY / EXIT AS PER NORMS

LEGEND:-

SYMBOL	DESCRIPTION
①	1000 SOIL & VENT PIPE
②	1000 WASTE & VENT PIPE
③	75 ANTISYPHONAGE PIPE
④	1500 RAIN WATER PIPE
⑤	DOMESTIC WATER SUPPLY ON TAKE PIPE
⑥	FLUSHING WATER SUPPLY ON TAKE PIPE
⑦	DOMESTIC WATER RISER PIPE
⑧	FLUSHING WATER RISER PIPE
⑨	CLEAN OUT PLUG
⑩	1500 BASEMENT DRAIN PIPE

DOOR-WINDOW SCHEDULE ALL FLOORS

S.no.	Type	Size = WxH	SILL	LINTEL
1.	D01	900 x 2400	00	2400
2.	D02	750 x 2100	00	2100
3.	D03	1500 x 2400	00	2400
4.	D04	1000 x 2100	00	2100
5.	D05	1500 x 2400	00	2400
6.	GL-01	2700 WIDE	AS / ELEVATION	
7.	GL-02	14470 WIDE	AS / ELEVATION	
8.	GL-03	16930 WIDE	AS / ELEVATION	
9.	GL-04	29800 WIDE	AS / ELEVATION	
10.	GL-05	20100 WIDE	AS / ELEVATION	
11.	GL-06	4770 WIDE	AS / ELEVATION	

KEY PLAN

PROJECT

REVISED BUILDING PLANS OF
I.T. PARK COLONY MEASURING AREA
6.445 ACRES(LICENCE No.47 OF 2008
DATED 11.03.2008) IN SECTOR -48
GURGAON MANESAR URBAN
COMPLEX BEING DEVELOPED BY
DHARMENDER AND OTHERS IN
COLLABORATION WITH
M/S PARSNATH DEVELOPERS LTD.

OWNER
PARSNATH DEVELOPERS LTD.

ARCHITECT
JPS DESIGN STUDIO
FLAT NO T3, MANISH TWIN PLAZA, PLOT NO. 2
SECTOR - 4 DWARKA, DELHI - 110078
PHONE # 01141410230
EMAIL : jpsdesignstudio@gmail.com

SIGNATURE OF OWNER
[Signature]
Authorised Signatory

SIGNATURE OF ARCHITECT
[Signature]
JYOTI DODIA SHARMA

DRG. TITLE : STILT / GROUND FLOOR PLAN

DRG. NO. : A-05 OF 16

SCALE : 1:200

DATE : 01-05-2017

STILT / GROUND FLOOR LEVEL PLAN

STILT PARKING ACHIEVE = 245 CARS

SURFACE PARKING ACHIEVE = 381 CARS

CAR PARKING AREA CALCULATION

REQUIRED CAR PARKING AT STILT FLOOR

= TOTAL STILT AREA / 30

= 8653.608 / 30

= 288.45 SAY: 289 CARS

PROPOSED CAR PARKING = 245 CARS

REQUIRED CAR PARKING AT SURFACE

PARKING REQUIRED ON SURFACE FOR TAXI ETC.
(10% OF TOTAL PARKING REQUIRED) = 144 ECS

PARKING REQUIRED ON SURFACE FOR CASUAL VISITORS
(5% OF TOTAL PARKING REQUIRED) = 72 ECS

TOTAL CAR REQUIRED ON SURFACE = 144 + 72 = 216 CARS

PARKING PROVIDED ON SURFACE

NORMAL PARKING = 231

STACK/ MECHANICAL PARKING = 75 x 2 = 150

TOTAL PROVIDED PARKING = 381

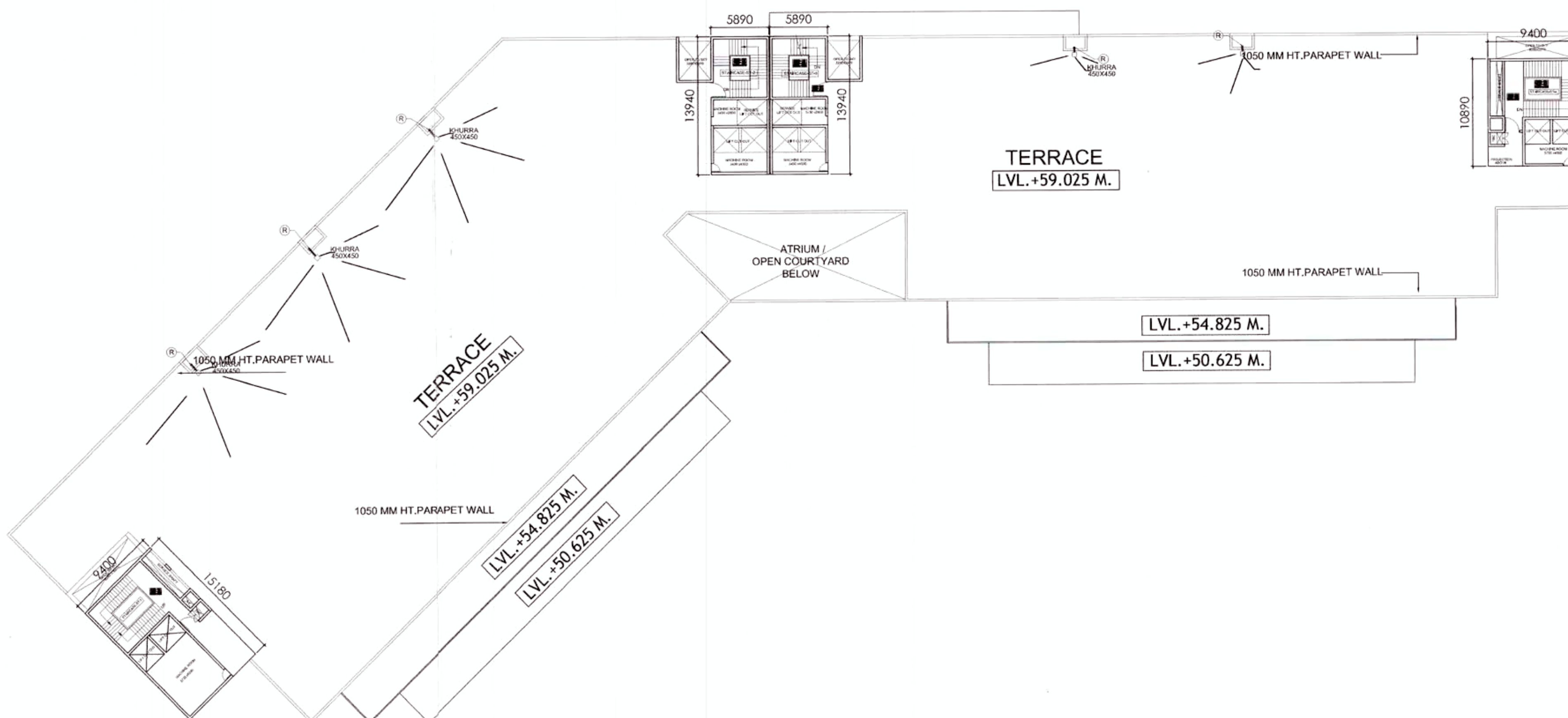
TOTAL REQUIRED CAR PARKING AT SURFACE / STILT

AT SURFACE / STILT = 216+336 = 529 CARS

TOTAL PROVIDED CAR PARKING AT SURFACE / STILT

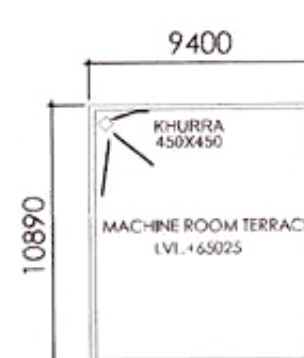
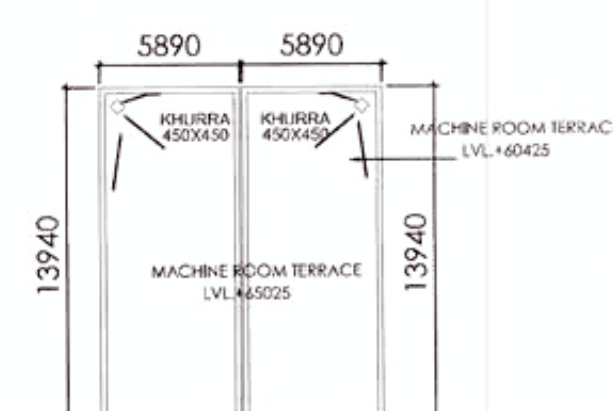
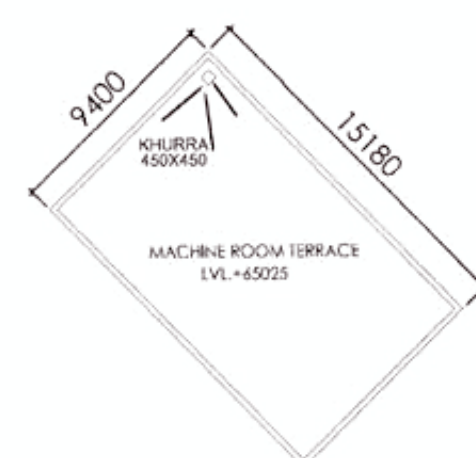
AT SURFACE / STILT = 381+245 = 626 CARS

BUILT-UP AREA & CUTOUT & MEP SERVICES DIAGRAM

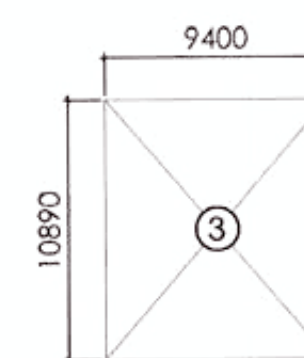
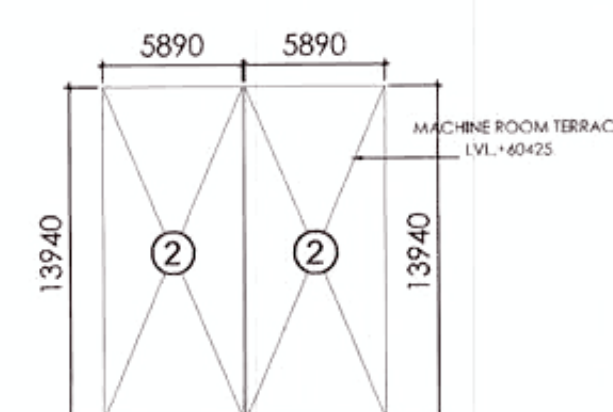
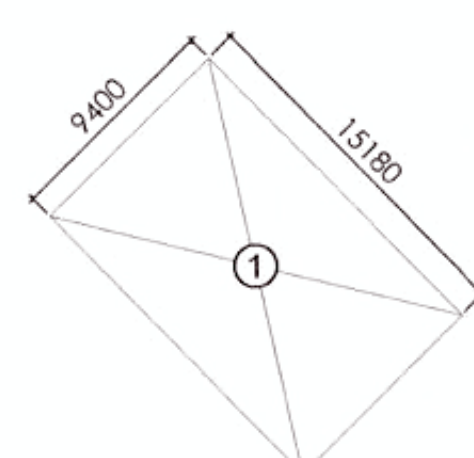


MUMTY AND MACHINE ROOM AREA				
RECT.	NO.	LENGTH	BREADTH	AREA
1	1	9.40	15.18	142.69
2	2	5.89	13.94	164.21
3	1	9.4	10.89	102.37
TOTAL				409.27 SQ.M

TERRACE LEVEL PLAN

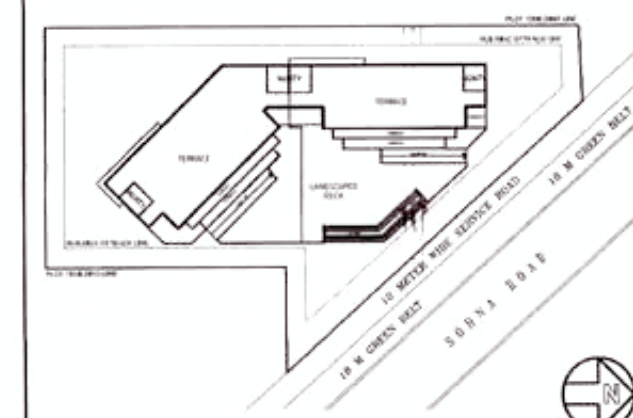


MUMTY / MACHINE ROOF



- NOTES:-
1. FOR DETAIL CALCULATIONS OF AREA REFER AREA DIAGRAM
 2. ALL BUILDING EXCLUDING BASEMENTS FULLY AIR CONDITIONED AS PER N.B.C. NORMS.
 3. 100 % POWER BACK UP WHERE CENTRALLY AIR CONDITIONED
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 5. ALL BUILDING INCLUDING BASEMENT FULLY SPRINKLERED AS PER N.B.C. NORMS.
 6. ALL TOILETS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
 7. ALL PARTITION WALLS IN TOILET ARE TO BE 2400 HIGH
 8. ENTRY/ EXIT AS PER NORMS

KEY PLAN



SYMBOL	DESCRIPTION
①	100Ø SOIL & VENT PIPE
②	100Ø WASTE & VENT PIPE
③	75 ANTISYPHONAGE PIPE
④	150Ø RAIN WATER PIPE
⑤	DOMESTIC WATER SUPPLY ON TAKE PIPE
⑥	FLUSHING WATER SUPPLY ON TAKE PIPE
⑦	DOMESTIC WATER RISER PIPE
⑧	FLUSHING WATER RISER PIPE
COP	CLEAN OUT PLUG
⑩	150Ø BASEMENT DRAIN PIPE

DOOR-WINDOW SCHEDULE ALL FLOORS				
S.no.	Type	Size =WxH	SILL	LINTEL
1.	D01	900 x2400	00	2400
2.	D02	750 x2100	00	2100
3.	D03	1500x2400	00	2400
4.	D04	1200x2100	00	2100
5.	FD01	1500x2400	00	2400
6.	GL-01	27000 WIDE	AS / ELEVATION	
7.	GL-02	14470 WIDE	AS / ELEVATION	
8.	GL-03	16930 WIDE	AS / ELEVATION	
9.	GL-04	29800 WIDE	AS / ELEVATION	
10.	GL-05	20100 WIDE	AS / ELEVATION	
11.	GL-06	4770 WIDE	AS / ELEVATION	

PROJECT

REVISED BUILDING PLANS OF I.T. PARK COLONY MEASURING AREA 6.445 ACRES(LICENCE.No.47 OF 2008 DATED 11.03-2008) IN SECTOR -48 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DHARMENDER AND OTHERS IN COLLABRATION WITH M/S PARSVNATH DEVELOPERS LTD.

OWNER

PARSVNATH DEVELOPERS LTD.

ARCHITECT

JPS DESIGN STUDIO

FLAT NO T3, MANISH TWIN PLAZA, PLOT NO. 2
SECTOR - 4 DWARKA, DELHI - 110078
PHONE # 01141410230
EMAIL : jpsdesignstudios@gmail.com

SIGNATURE OF OWNER

SIGNATURE OF ARCHITECT

For Parsvnath Developers Ltd.
Authorised Signatory

JYOTI PRAKASH SHARMA
CA2008/43101

DRG. TITLE :

TERRACE PLAN & MUMTY LEVEL

DRG. NO. : A-13 of 16

SCALE : 1:300

DATE : 11-05-2017

ARCHITECT (HQ) S.T.P. Member B.P.C. C.T.P. (I) Chairman B.P.C. PA ATP

This is a "PROVISIONAL APPROVED BUILDING PLAN" only for purpose of levelling and for general public.

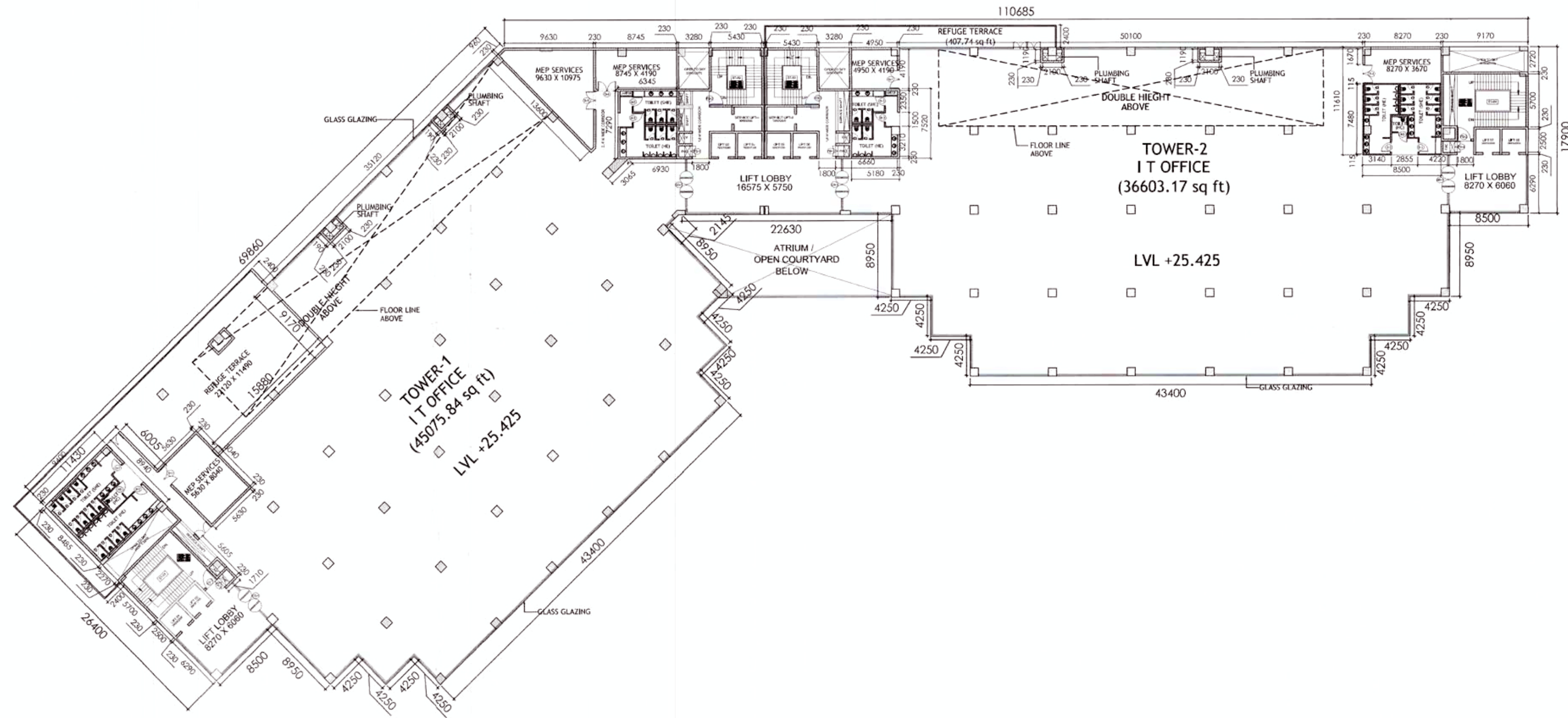
Architect (HQ) Directorate of Town and Country Planning, Haryana, Chandigarh

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. SD/HQ/11/1017

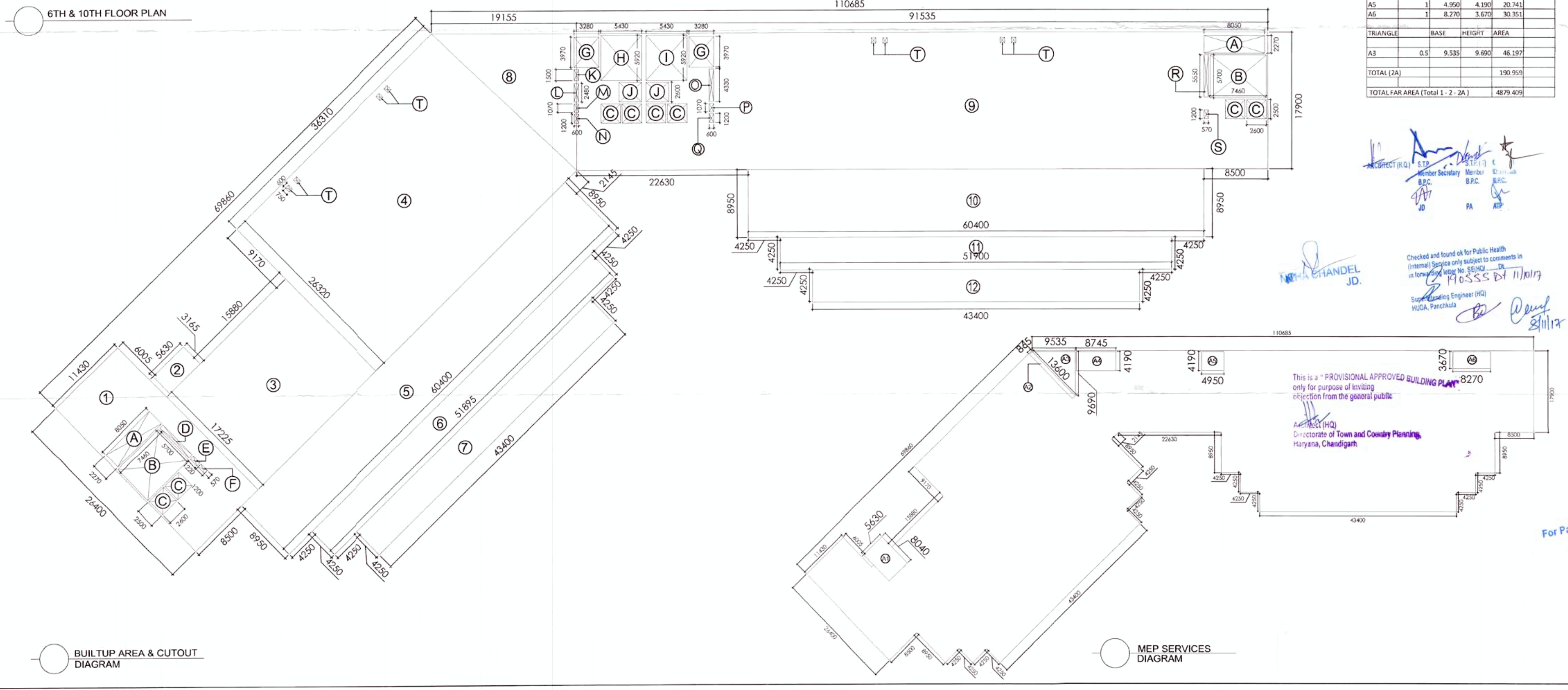
Superintending Engineer (HQ) HUDA, Panchkula

For Parsvnath Developers Ltd.
Authorised Signatory

JYOTI PRAKASH SHARMA
CA2008/43101



6TH & 10TH FLOOR PLAN

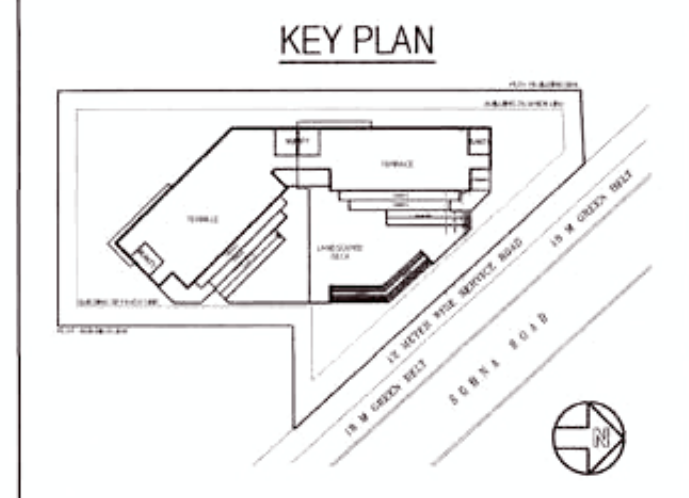


BUILTUP AREA & CUTOUT DIAGRAM

MEP SERVICES DIAGRAM

FLOOR AREA ON 6TH & 10TH FLOOR AREA				
RECT.	NO.	LENGTH	BREADTH	AREA
1	1	26.390	11.440	301.902
2	1	5.635	3.165	17.835
3	1	22.120	17.225	381.017
4	1	36.310	26.320	955.679
5	1	60.400	9.150	552.660
6	1	51.890	4.250	220.533
7	1	43.400	4.250	184.450
9	1	91.535	17.900	1638.477
10	1	60.400	8.950	540.580
11	1	51.900	4.250	220.575
12	1	43.400	4.250	184.450
TOTAL (1)				5369.594 SQ.M
DEDUCTION				
CUTOUT				
A	2	8.050	2.270	36.547
B	2	7.460	5.700	85.044
C	8	2.600	2.500	52.000
D	1	5.550	0.570	3.164
E	1	1.220	0.570	0.695
F	1	1.200	0.570	0.684
G	2	3.970	3.280	26.043
H	1	5.920	5.430	32.146
I	1	5.920	5.430	32.146
J	2	3.000	2.600	15.600
K	1	1.500	0.600	0.900
L	1	2.480	0.600	1.488
M	1	1.070	0.600	0.642
N	1	1.200	0.600	0.720
O	1	4.330	0.600	2.598
P	1	1.070	0.600	0.642
Q	1	1.200	0.600	0.720
R	1	5.550	0.570	3.164
S	1	1.200	0.570	0.684
T	8	0.750	0.600	3.600
TOTAL (2)				299.226 SQ.M
MEP SERVICES				
RECT.	NO.	LENGTH	BREADTH	AREA
A1	1	8.040	5.630	45.265
A2	1	13.600	0.865	11.764
A4	1	8.745	4.190	36.642
A5	1	4.950	4.190	20.741
A6	1	8.270	3.670	30.351
TRIANGLE				
RECT.	NO.	LENGTH	BREADTH	AREA
A3	0.5	9.535	9.690	46.197
TOTAL (2A)				190.959
TOTAL FAR AREA (Total 1 - 2 - 2A)				4879.409

- NOTES:-
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 - 100 % POWER BACK UP WHERE CENTRALLY AIR CONDITIONED
 - ALL BASEMENTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS
 - ALL BUILDING INCLUDING BASEMENT FULLY SPRINKLERED AS PER N.B.C. NORMS
 - ALL TOILETS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS
 - ALL PARTITION WALLS IN TOILET ARE TO BE 2400 HIGH
 - ENTRY/ EXIT AS PER NORMS



LEGEND:-

SYMBOL	DESCRIPTION
①	100Ø SOIL & VENT PIPE
②	100Ø WASTE & VENT PIPE
③	75 ANTISYPHONAGE PIPE
④	150Ø RAIN WATER PIPE
⑤	DOMESTIC WATER SUPPLY DN TAKE PIPE
⑥	FLUSHING WATER SUPPLY DN TAKE PIPE
⑦	DOMESTIC WATER RISER PIPE
⑧	FLUSHING WATER RISER PIPE
COP	CLEAN OUT PLUG
⑩	150Ø BASEMENT DRAIN PIPE

DOOR-WINDOW SCHEDULE ALL FLOORS

S.no.	Type	Size = WxH	SILL	LINTEL
1.	D01	900 x2400	00	2400
2.	D02	750 x2100	00	2100
3.	D03	1500x2400	00	2400
4.	D04	1200x2100	00	2100
5.	FD01	1500x2400	00	2400
6.	GL-01	27000 WIDE	AS / ELEVATION	
7.	GL-02	14470 WIDE	AS / ELEVATION	
8.	GL-03	16930 WIDE	AS / ELEVATION	
9.	GL-04	29800 WIDE	AS / ELEVATION	
10.	GL-05	20100 WIDE	AS / ELEVATION	
11.	GL-06	4770 WIDE	AS / ELEVATION	

PROJECT

REVISED BUILDING PLANS OF I.T. PARK COLONY MEASURING AREA 6.445 ACRES(LICENCE.No.47 OF 2008 DATED 11.03.2008) IN SECTOR -48 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DHARMENDER AND OTHERS IN COLLABORATION WITH M/S PARSVNATH DEVELOPERS LTD.

OWNER

PARSVNATH DEVELOPERS LTD.

ARCHITECT

JPS DESIGN STUDIO
 FLAT NO T3, MANISH TWIN PLAZA, PLOT NO. 2
 SECTOR - 4 DWARKA, DELHI - 110078
 PHONE # 01141410230
 EMAIL : jpsdesignstudios@gmail.com

SIGNATURE OF OWNER

SIGNATURE OF ARCHITECT

For Parsvnath Developers Ltd.

Authorised Signatory

JYOTI PRAKASH SHARMA
 CA/2008/43101

DRG. TITLE :

6TH & 10TH FLOOR PLAN

DRG. NO. : A-11 of 16

SCALE 1:300

DATE : 01-05-2017

NOTES:-
 1. FOR DETAIL CALCULATIONS OF AREA REFER AREA DIAGRAM
 2. ALL BUILDING EXCLUDING PROVISIONS FULLY AIR
 3. 100% POWER BACK UP WHERE CENTRALLY AIR CONDITIONED
 4. ALL BUILDINGS ARE MECHANICALLY VENTILATED AND
 5. ALL BUILDINGS INCLUDING RESIDENT FULLY SPRINKLERED
 6. ALL TOILETS ARE MECHANICALLY VENTILATED AND
 7. ALL PARTITION WALLS IN TOILET ARE TO BE 2400 HIGH
 8. ENTRY/EXIT AS PER NORMS

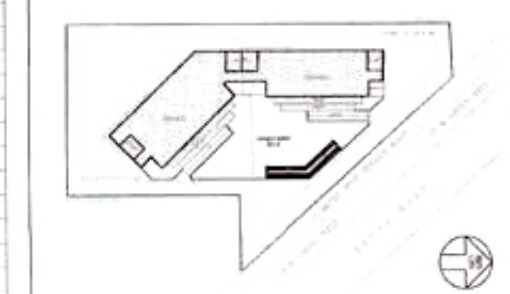
Architect (H.Q.) S.T.P. (H) C.T.P. (H)
 B.P.C. Member Secretary Member B.P.C.
 J.P. PA ATP
 J.P. CHANDLER
 J.D.

This is a PROVISIONAL APPROVED BUILDING PLAN only for purpose of inviting objection from the general public

Architect (H.Q.)
 Directorate of Town and Country Planning,
 Haryana, Chandigarh

Checked and found ok for Public Health
 (Internal) Service only subject to comments in
 forwarding letter No. SE/HQ/...
 19.05.2017
 Superintending Engineer (H.Q.)
 HUDA, Faridkot

KEY PLAN



LEGEND -

SYMBOL	DESCRIPTION
①	1000 SOIL & VENT PIPE
②	1000 WASTE & VENT PIPE
③	75 ANTISYPHONAGE PIPE
④	1500 RAIN WATER PIPE
⑤	DOMESTIC WATER SUPPLY ON TAKE PIPE
⑥	FLUSHING WATER SUPPLY ON TAKE PIPE
⑦	DOMESTIC WATER RISER PIPE
⑧	FLUSHING WATER RISER PIPE
⑨	CLEAN OUT PLUG
⑩	1500 BASEMENT DRAIN PIPE

DOOR-WINDOW SCHEDULE ALL FLOORS

S. No.	Type	Size (WxH)	SILL	LINTEL
1	DO1	900x2400	00	2400
2	DO2	1500x2100	00	2100
3	DO3	1500x2400	00	2400
4	DO4	1200x2100	00	2100
5	DO5	1500x2400	00	2400
6	GL-01	2700x2100	AS / ELEVATION	
7	GL-02	1440x2100	AS / ELEVATION	
8	GL-03	1600x2100	AS / ELEVATION	
9	GL-04	2600x2100	AS / ELEVATION	
10	GL-05	2010x2100	AS / ELEVATION	
11	GL-06	4770x2100	AS / ELEVATION	

PROJECT
 REVISED BUILDING PLANS OF I.T. PARK COLONY MEASURING AREA 6.445 ACRES (LICENCE No. 47 OF 2008 DATED 11.03.2008) IN SECTOR - 48 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DHARMENDER AND OTHERS IN COLLABORATION WITH M/S PARSVNATH DEVELOPERS LTD.

OWNER
 PARSVNATH DEVELOPERS LTD.

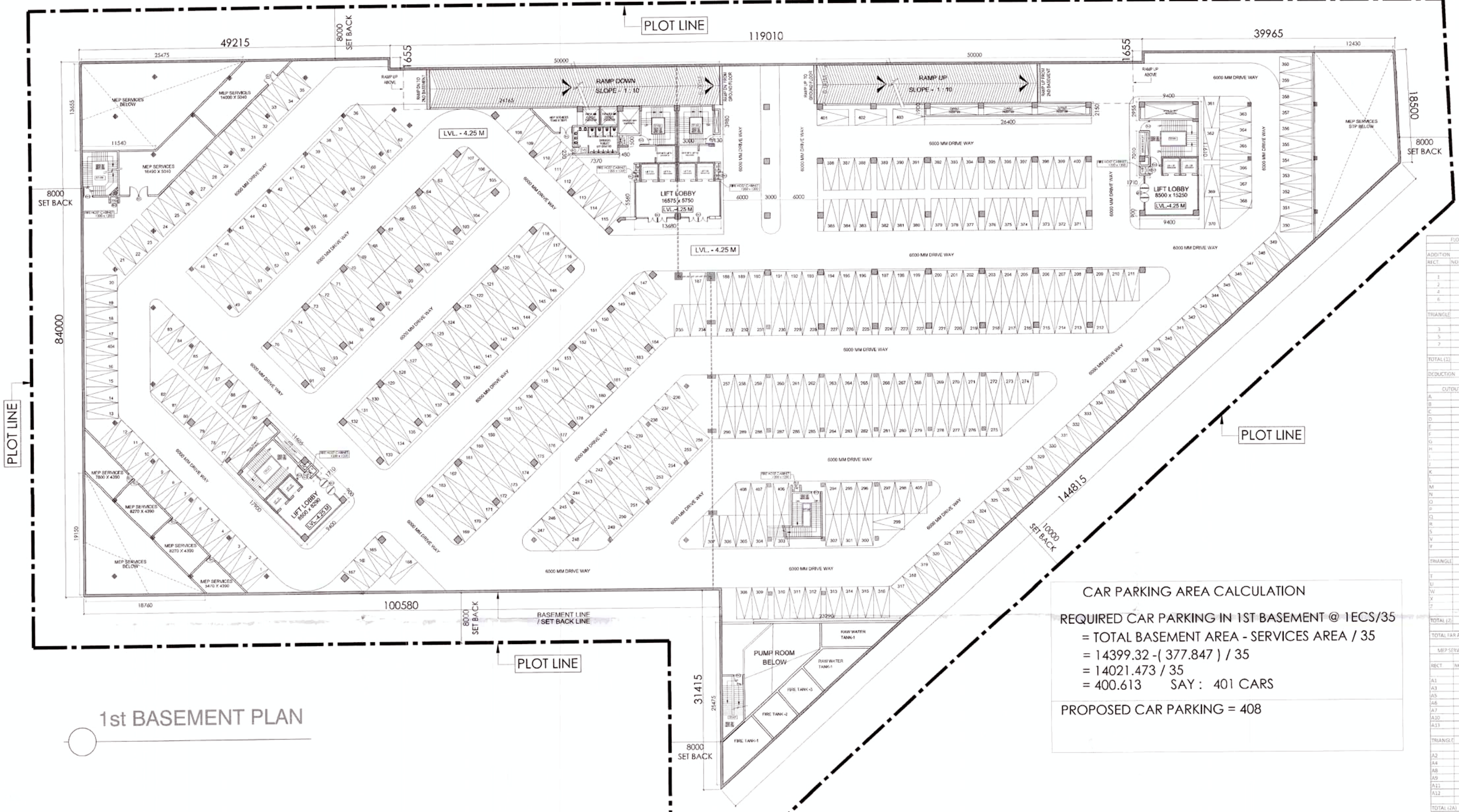
ARCHITECT
 JPS DESIGN STUDIO
 FLAT NO T3, MANISH TWIN PLAZA, PLOT NO. 2 SECTOR - 4 DWARKA, DELHI - 110078
 PHONE # 01141410230
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SIGNATURE OF OWNER
 SIGNATURE OF ARCHITECT

For Parsvnath Developers Ltd.
 Authorised Signatory
 JYOTI PRAKASH SHARMA

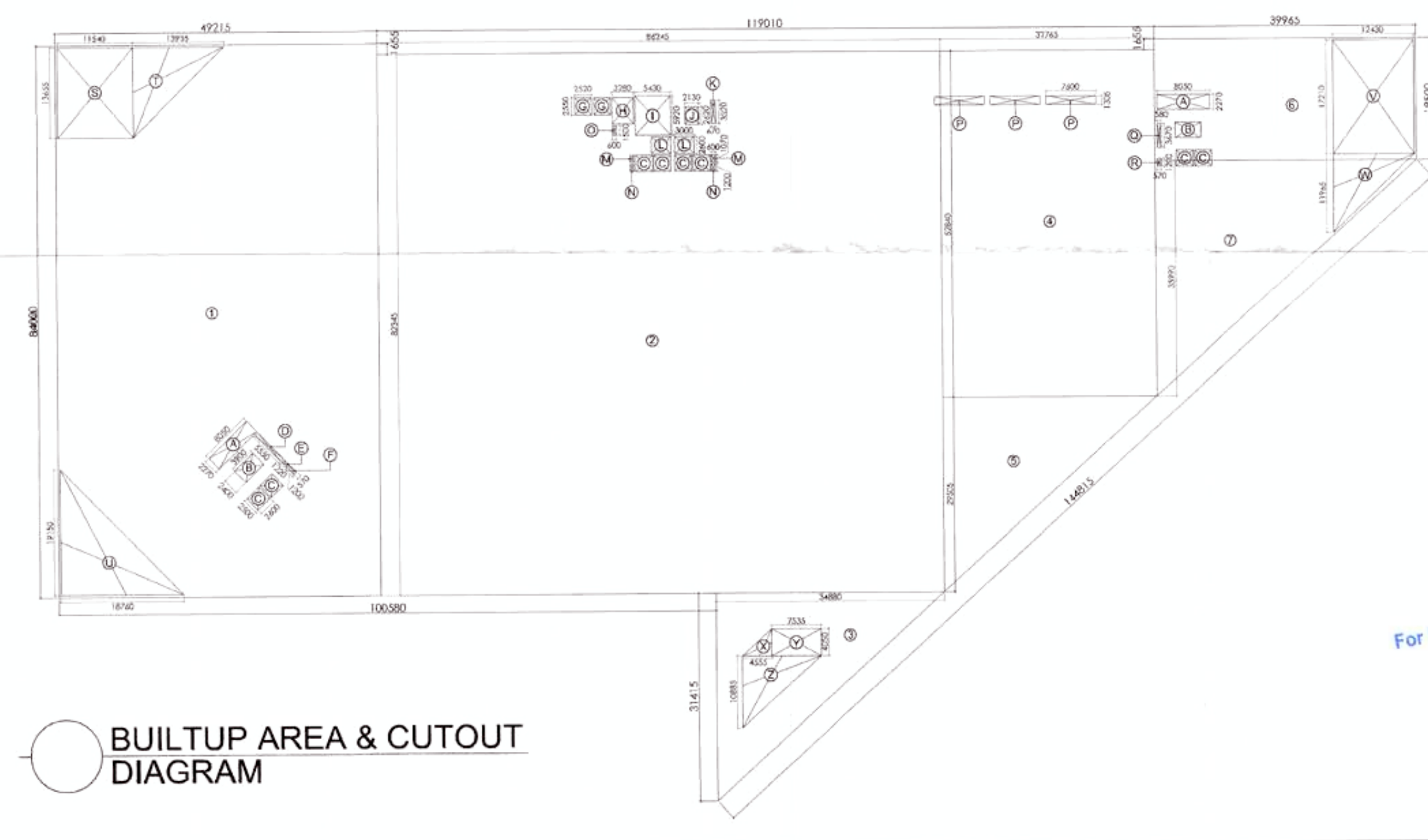
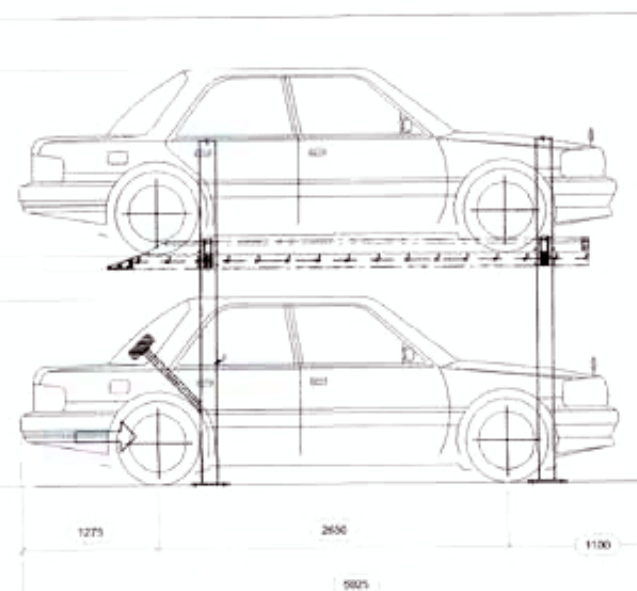
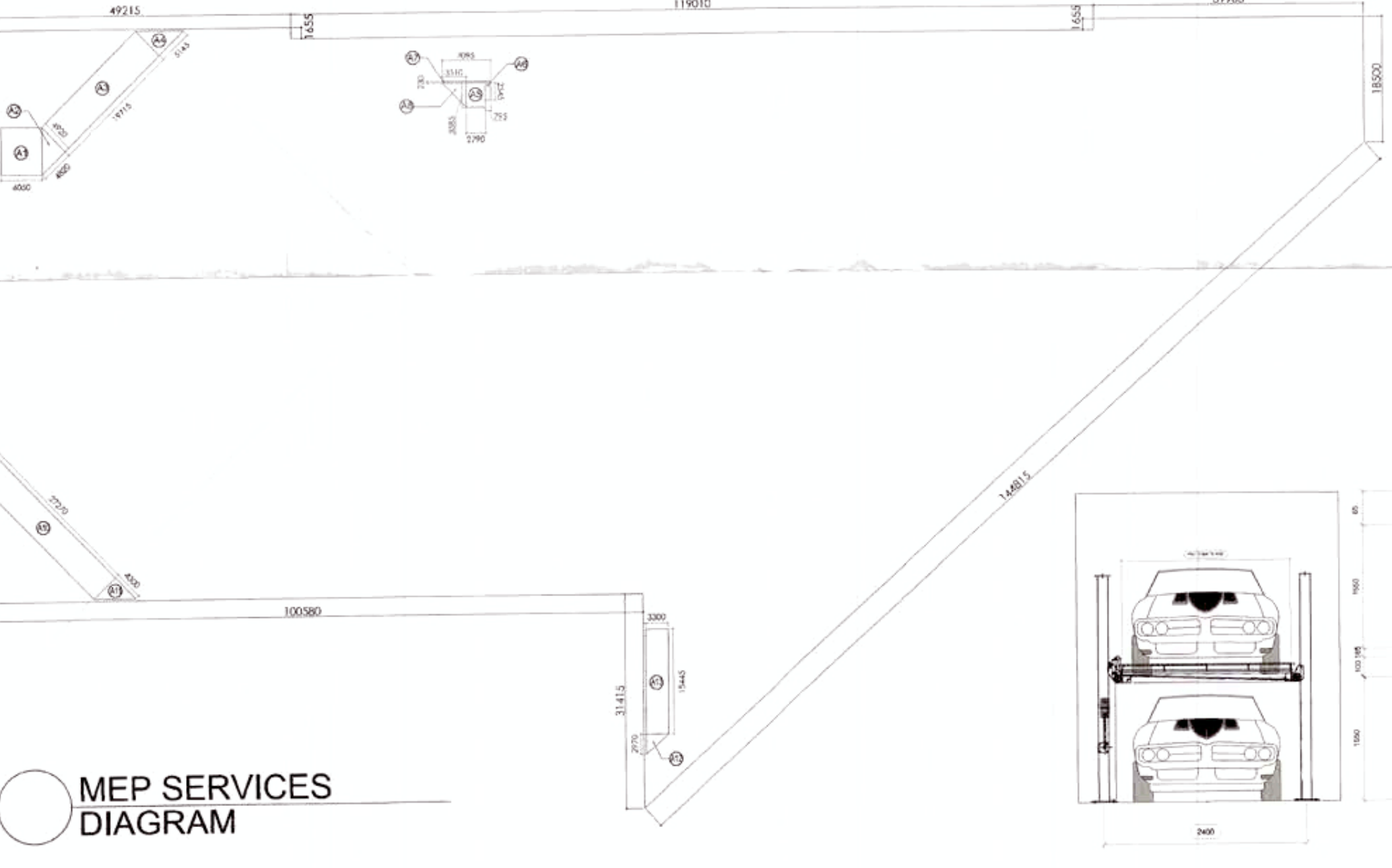
1ST BASEMENT FLOOR PLAN

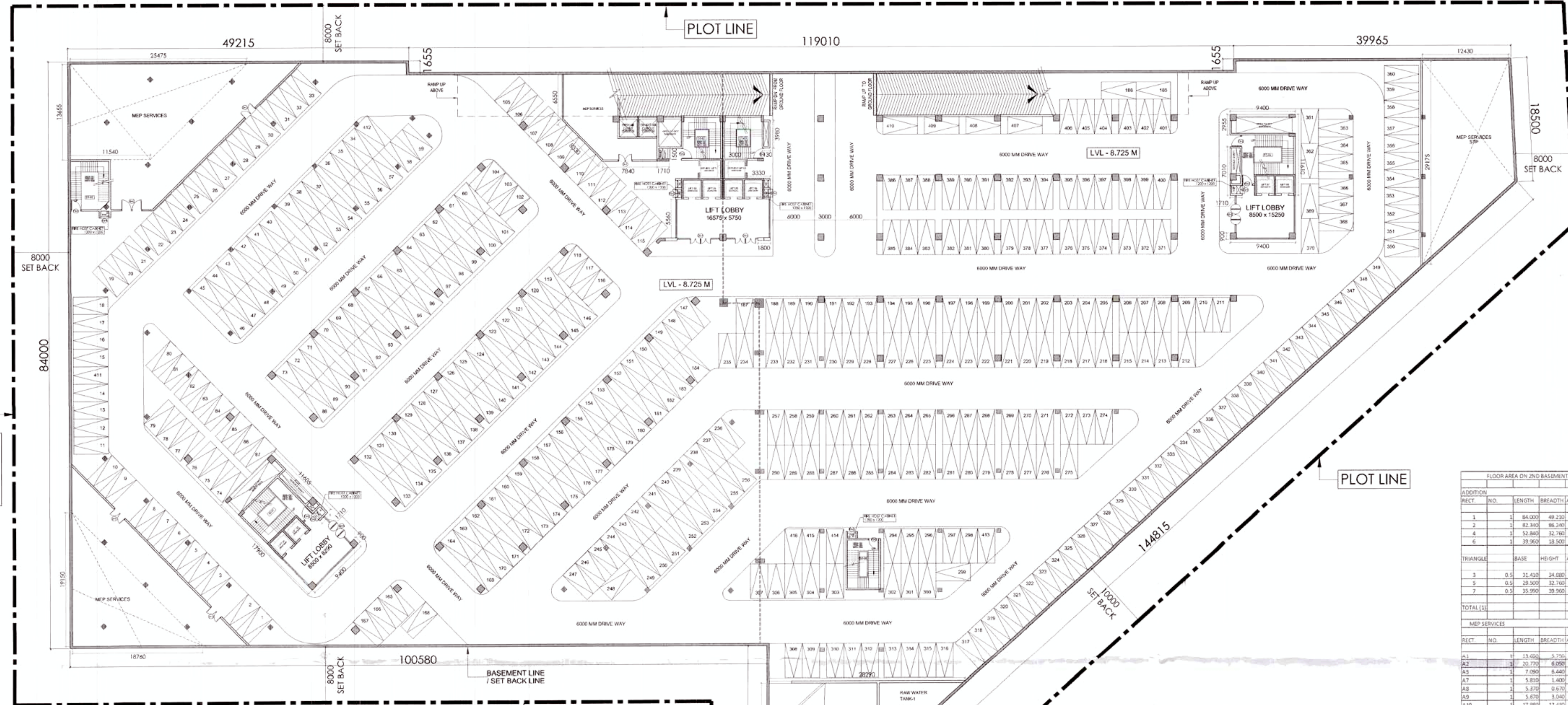
DRG. NO. A-4 OF 16 SCALE 1:250 DATE: 01-05-2017



CAR PARKING AREA CALCULATION
 REQUIRED CAR PARKING IN 1ST BASEMENT @ 1ECS/35
 = TOTAL BASEMENT AREA - SERVICES AREA / 35
 = 14399.32 - (377.847) / 35
 = 14021.473 / 35
 = 400.613 SAY : 401 CARS
 PROPOSED CAR PARKING = 408

1st BASEMENT PLAN





2ND BASEMENT PLAN

CAR PARKING AREA CALCULATION
 REQUIRED CAR PARKING IN 2ND BASEMENT @ 1 ECS/35
 = TOTAL BASEMENT AREA - SERVICE AREA / 35
 = 15455.021 - (1485.090) / 35
 = 13969.931 / 35
 = 399.140 SAY : 400 CARS
 PROPOSED CAR PARKING = 416 CARS

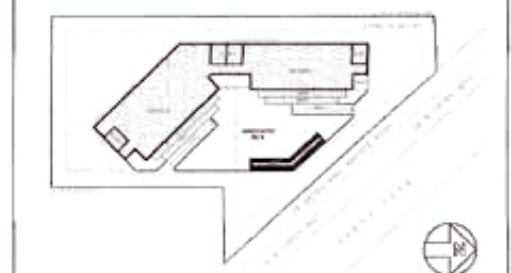
FLOOR AREA ON 2ND BASEMENT FLOOR AREA				
RECT.	NO.	LENGTH	BREADTH	AREA
1	1	84.000	49.230	4133.640
2	1	82.340	86.740	7131.031
4	1	52.840	52.760	2788.258
6	1	39.960	18.500	739.250
TOTAL (1)				15455.021 SQ. M
MEP SERVICES				
RECT.	NO.	LENGTH	BREADTH	AREA
A1	1	13.050	5.750	75.038
A2	1	20.770	6.090	126.699
A5	1	7.090	6.440	45.660
A7	1	5.810	1.400	8.134
A8	1	5.870	0.670	3.936
A9	1	5.870	5.540	32.522
A10	1	37.980	12.430	471.493
TOTAL (2)				1485.090

- NOTES:-
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 - ENTRY/EXIT AS PER NORMS

Architect (HQ)
 Directorate of Town and Country Planning
 Haryana, Chandigarh

Checked and found ok for Public Health
 (Internal) Service only subject to comments in
 in forward letter No. SEH/2019-20/11019
 Superintending Engineer (HQ)
 HUDA, Faridkot

KEY PLAN



LEGEND:-

SYMBOL	DESCRIPTION
①	1000 SOIL & VENT PIPE
②	1000 WASTE & VENT PIPE
③	75 ANTISIPHONAGE PIPE
④	1500 RAIN WATER PIPE
⑤	DOMESTIC WATER SUPPLY ON TAKE PIPE
⑥	FLUSHING WATER SUPPLY ON TAKE PIPE
⑦	DOMESTIC WATER RISER PIPE
⑧	FLUSHING WATER RISER PIPE
⑨	CLEAN OUT PLUG
⑩	1500 BASEMENT DRAIN PIPE

DOOR-WINDOW
 SCHEDULE ALL FLOORS

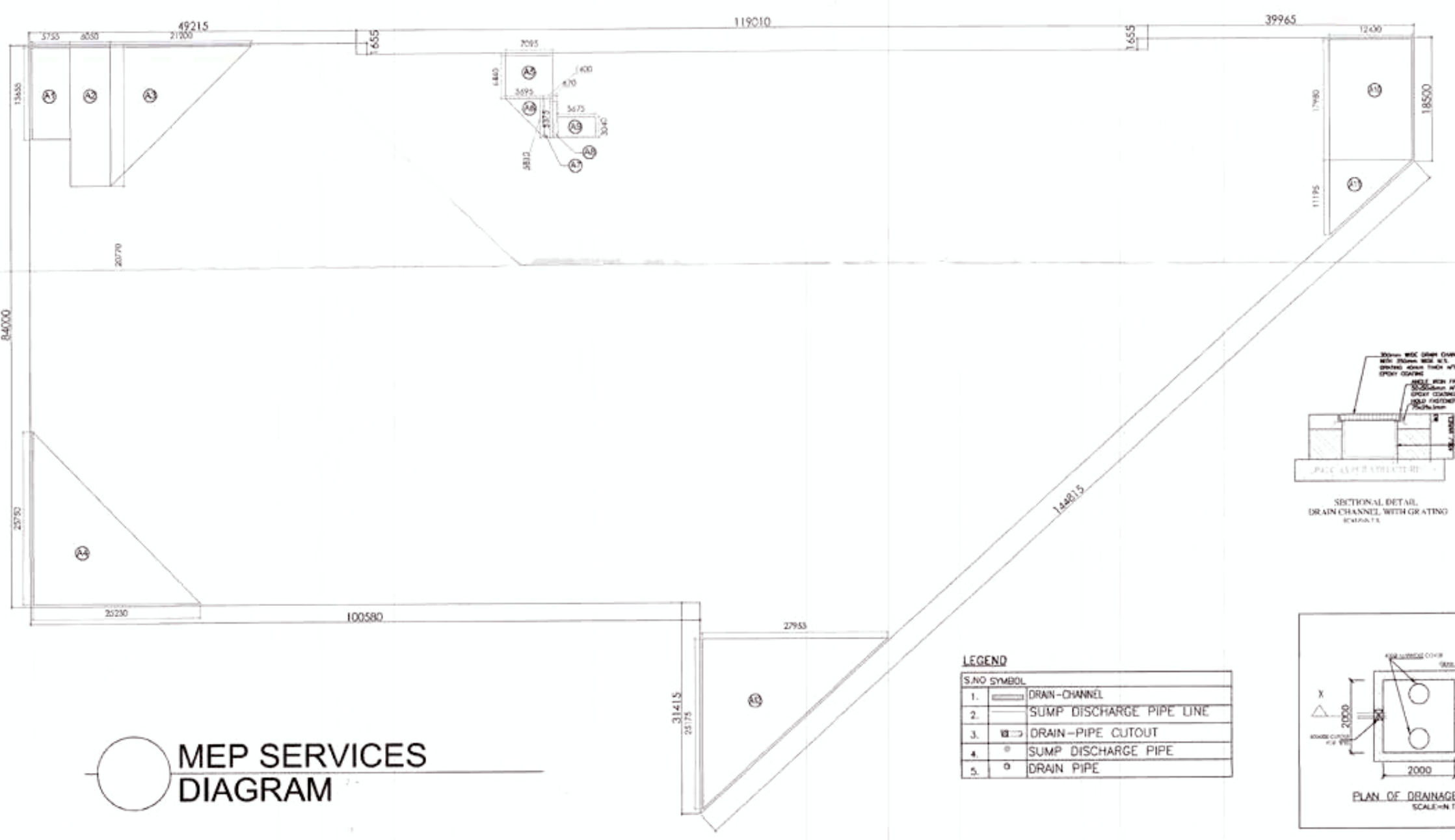
S. no.	Type	Size = WxH	SILL	LINTEL
1	D01	800 x 2400	00	2400
2	D02	750 x 2100	00	2100
3	D03	1500 x 2400	00	2400
4	D04	1200 x 2100	00	2100
5	FD01	1500 x 2400	00	2400
6	GL-01	2700 WIDE	AS / ELEVATION	
7	GL-02	1440 WIDE	AS / ELEVATION	
8	GL-03	1440 WIDE	AS / ELEVATION	
9	GL-04	2000 WIDE	AS / ELEVATION	
10	GL-05	2010 WIDE	AS / ELEVATION	
11	GL-06	4770 WIDE	AS / ELEVATION	

PROJECT
 REVISED BUILDING PLANS OF I.T. PARK COLONY MEASURING AREA 6.445 ACRES (LICENCE No.47 OF 2008 DATED 11.03.2008) IN SECTOR -48 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DHARMENDER AND OTHERS IN COLLABORATION WITH M/S PARSNATH DEVELOPERS LTD.
 OWNER
 PARSNATH DEVELOPERS LTD.

ARCHITECT
 JPS DESIGN STUDIO
 FLAT NO T3, MANISH TOWN PLAZA, PLOT NO. 2 SECTOR - 4, DDA PARKA, DELHI - 110078
 PHONE # 01141410230
 EMAIL : jpsdesignstudio@gmail.com

SIGNATURE OF OWNER
 SIGNATURE OF ARCHITECT
 For Parsnath Developers Ltd.
 JYOTI PRAKASH SHARMA
 CA. 19.5100

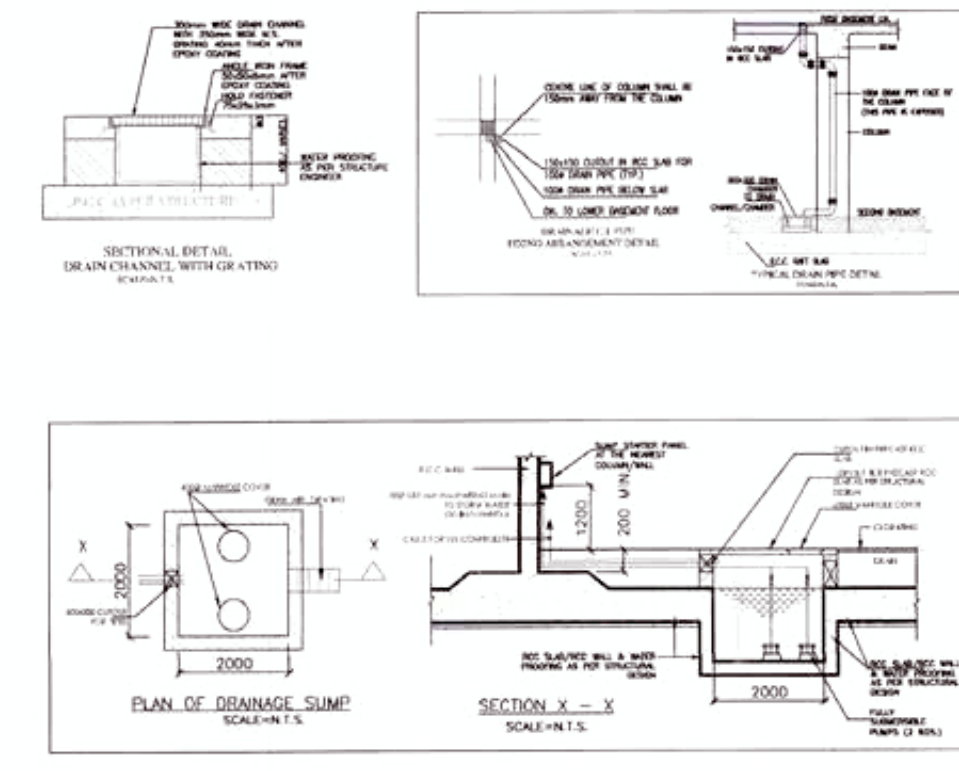
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 DRG. NO. : A-3 OF 16
 SCALE : 1/250
 DATE : 01-05-2017



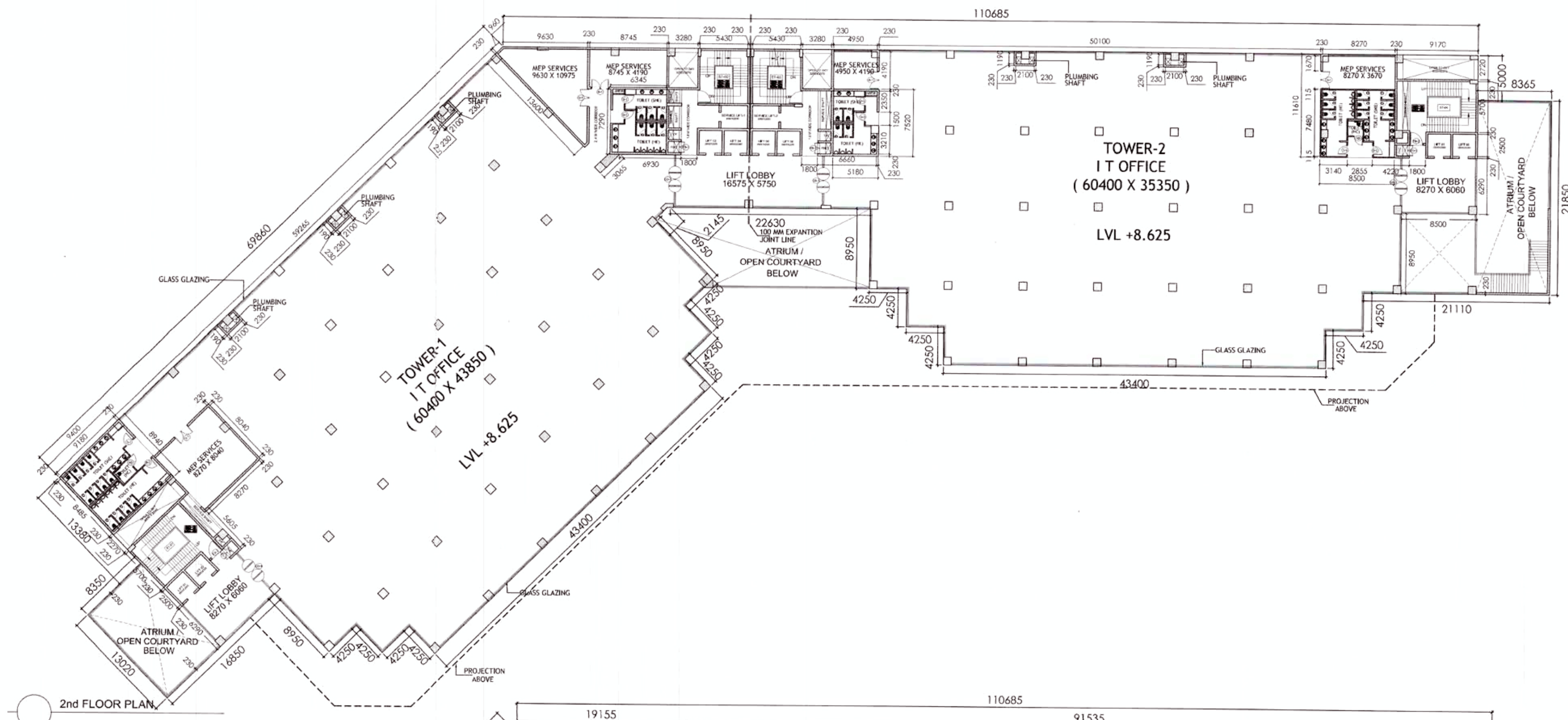
MEP SERVICES DIAGRAM

LEGEND

S.NO.	SYMBOL	DESCRIPTION
1	①	DRAIN-CHANNEL
2	②	SUMP DISCHARGE PIPE LINE
3	③	DRAIN-PIPE CUTOUT
4	④	SUMP DISCHARGE PIPE
5	⑤	DRAIN PIPE

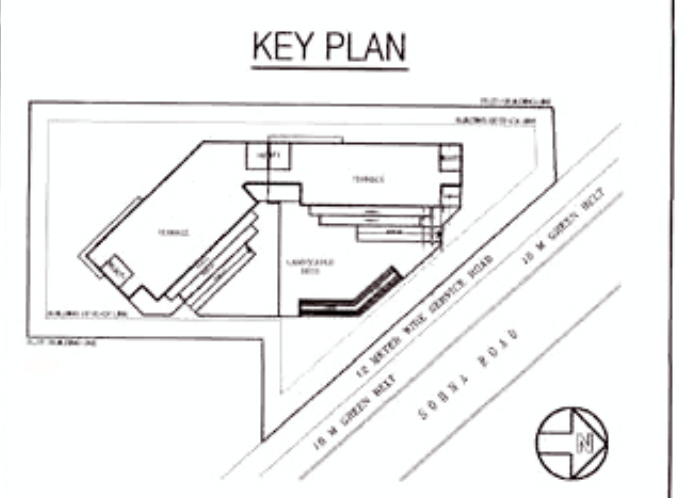


BUILTUP AREA & CUTOUT DIAGRAM



FLOOR AREA ON 2nd FLOOR AREA				
ADDITION				
RECT.	NO.	LENGTH	BREADTH	AREA
1	1	13.020	8.350	108.717
2	1	69.860	26.400	1844.304
3	1	60.400	9.150	552.660
4	1	51.895	4.250	220.554
5	1	43.400	4.250	184.450
6	1	91.535	17.900	1638.477
7	1	68.900	8.950	616.655
8	1	51.900	4.250	220.575
9	1	43.400	4.250	184.450
11	1	21.850	8.365	182.775
TRIANGLE		BASE	HEIGHT	AREA
6	0.5	19.155	17.900	171.437
TOTAL (1)				5925.054 SQ.M
DEDUCTION				
CUTOUT				
A	2	8.050	2.270	36.547
B	2	7.460	5.700	85.044
C	8	2.600	2.500	52.000
D	1	5.550	0.570	3.164
E	1	1.220	0.570	0.695
F	1	1.200	0.570	0.684
G	2	3.970	3.280	26.043
H	1	5.920	5.430	32.146
I	1	5.920	5.430	32.146
J	2	3.000	2.600	15.600
K	1	1.500	0.600	0.900
L	1	2.480	0.600	1.488
M	1	1.070	0.600	0.642
N	1	1.200	0.600	0.720
O	1	4.330	0.600	2.598
P	1	1.070	0.600	0.642
Q	1	1.200	0.600	0.720
R	1	5.550	0.570	3.164
S	1	1.200	0.570	0.684
T	30	0.750	0.600	4.500
U	1	8.720	8.500	74.120
V	1	21.390	8.135	174.008
W	1	12.560	8.120	101.987
TOTAL (2)				650.241 SQ.M
MEP SERVICES				
RECT.	NO.	LENGTH	BREADTH	AREA
A1	1	8.265	8.040	66.451
A2	1	13.600	0.865	11.784
A4	1	8.745	4.190	36.642
A5	1	4.950	4.190	20.741
A6	1	8.270	3.670	30.351
TRIANGLE		BASE	HEIGHT	AREA
A3	0.5	9.535	9.690	46.197
TOTAL (2A)				212.145
TOTAL FLOOR AREA (Total 1 - 2 - 2A)				5062.668

- NOTES:-**
1. FOR DETAIL CALCULATIONS OF AREA REFER AREA DIAGRAM
 2. ALL BUILDING EXCLUDING BASEMENTS FULLY AIR CONDITIONED AS PER N.B.C. NORMS
 3. 100 % POWER BACK UP WHERE CENTRALLY AIR CONDITIONED
 4. ALL BASEMENTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
 5. ALL BUILDING INCLUDING BASEMENT FULLY SPRINKLERED AS PER N.B.C. NORMS.
 6. ALL TOILETS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
 7. ALL PARTITION WALLS IN TOILET ARE TO BE 2400 HIGH ENTRY/ EXIT AS PER NORMS



LEGEND:-

SYMBOL	DESCRIPTION
①	100φ SOIL & VENT PIPE
②	100φ WASTE & VENT PIPE
③	75 ANTISYPHONAGE PIPE
④	150φ RAIN WATER PIPE
⑤	DOMESTIC WATER SUPPLY DN TAKE PIPE
⑥	FLUSHING WATER SUPPLY DN TAKE PIPE
⑦	DOMESTIC WATER RISER PIPE
⑧	FLUSHING WATER RISER PIPE
COP	CLEAN OUT PLUG
⑩	150φ BASEMENT DRAIN PIPE

DOOR-WINDOW SCHEDULE ALL FLOORS

S.no.	Type	Size = WxH	SILL	LINTEL
1.	D01	900 x 2400	00	2400
2.	D02	750 x 2100	00	2100
3.	D03	1500x2400	00	2400
4.	D04	1200x2100	00	2100
5.	FD01	1500x2400	00	2400
6.	GL-01	27000 WIDE	AS / ELEVATION	
7.	GL-02	14470 WIDE	AS / ELEVATION	
8.	GL-03	16930 WIDE	AS / ELEVATION	
9.	GL-04	29800 WIDE	AS / ELEVATION	
10.	GL-05	20100 WIDE	AS / ELEVATION	
11.	GL-06	4770 WIDE	AS / ELEVATION	

PROJECT

REVISED BUILDING PLANS OF I.T. PARK COLONY MEASURING AREA 6.445 ACRES(LICENCE No.47 of 2008 DATED 11.03-2008) IN SECTOR -48 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DHARMENDER AND OTHERS IN COLLABORATION WITH M/S PARSVNATH DEVELOPERS LTD.

OWNER

PARSVNATH DEVELOPERS LTD.

ARCHITECT

JPS DESIGN STUDIO
 FLAT NO T3, MANISH TWIN PLAZA, PLOT NO. 2
 SECTOR - 4 DAWARKA, DELHI - 110078
 PHONE # 01141410230
 EMAIL : jpsdesignstudios@gmail.com

SIGNATURE OF OWNER

SIGNATURE OF ARCHITECT

For Parsvnath Developers Ltd.

[Signature]
 Authorised Signatory

[Signature]
 JYOTI PRAKASH SHARMA
 CA/2008-43101

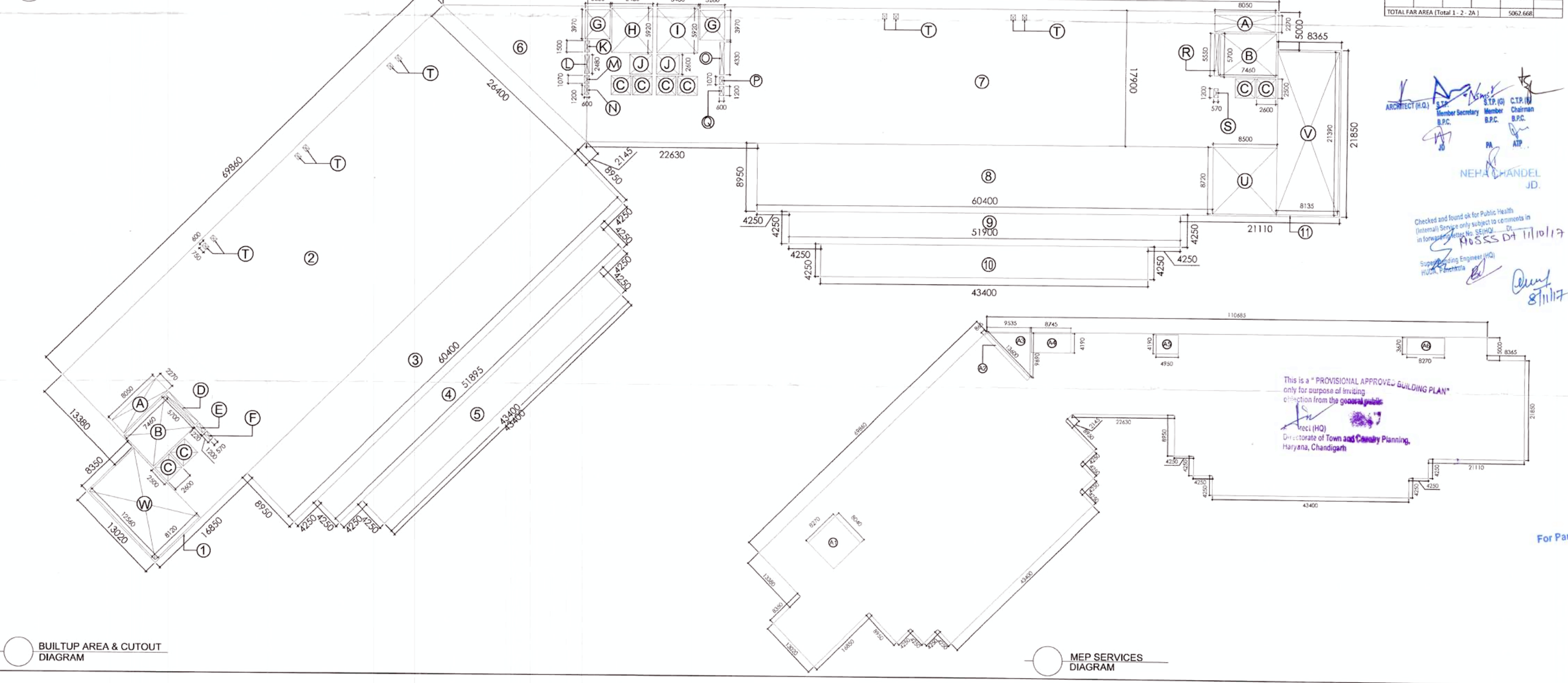
ORG. TITLE :

2nd FLOOR PLAN

ORG. NO. : A-7 of 16

SCALE : 1:300

DATE : 01-05-2017



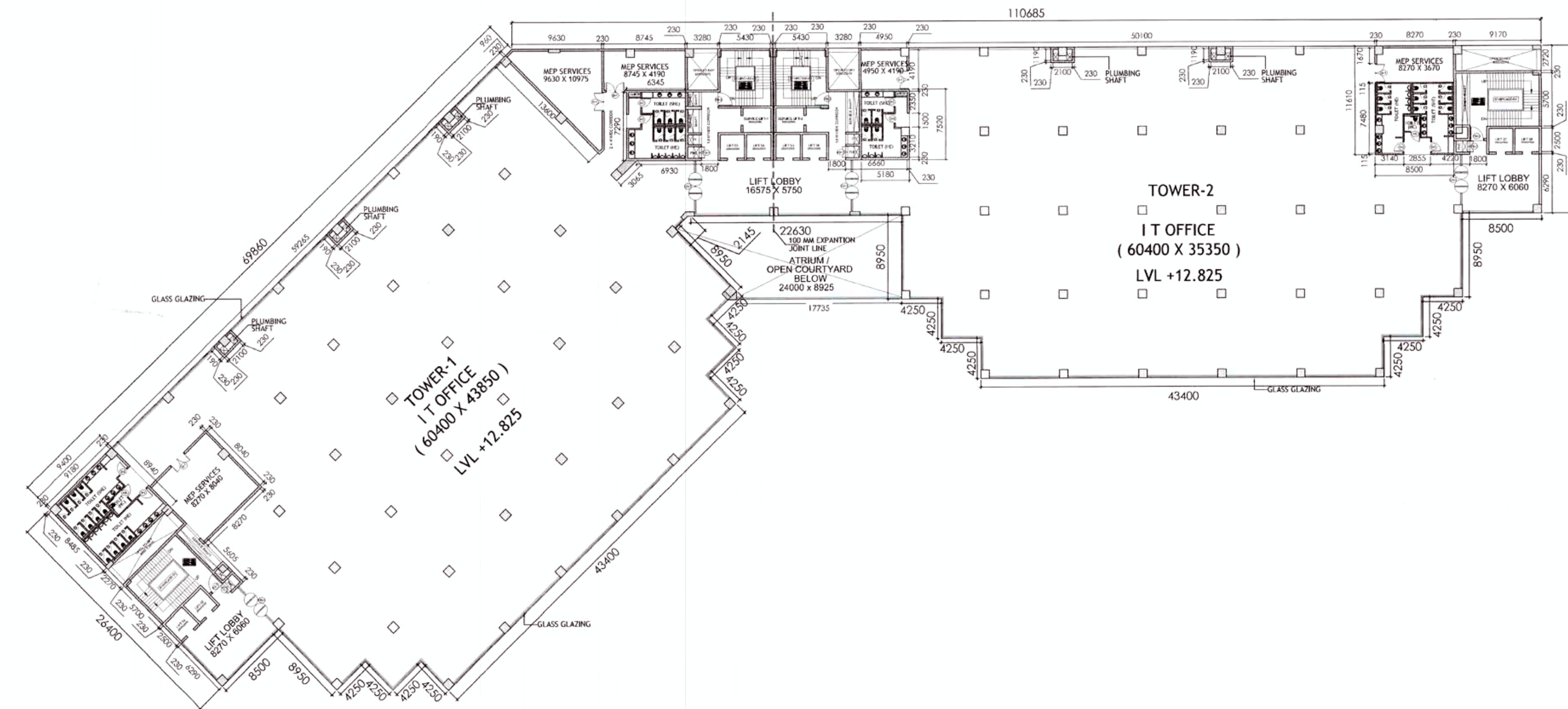
[Signatures]
 ARCHITECT (H.Q.)
 JPS
 B.P.C.
 NEHA CHANDEL
 JD.

Checked and found ok for Public Health (Internal) Design only subject to comments in forwarding letter No. SE/PHQ/...
 10/05/17
 8/11/17

Supervising Engineer (H.Q.)
 HUDA, Patna

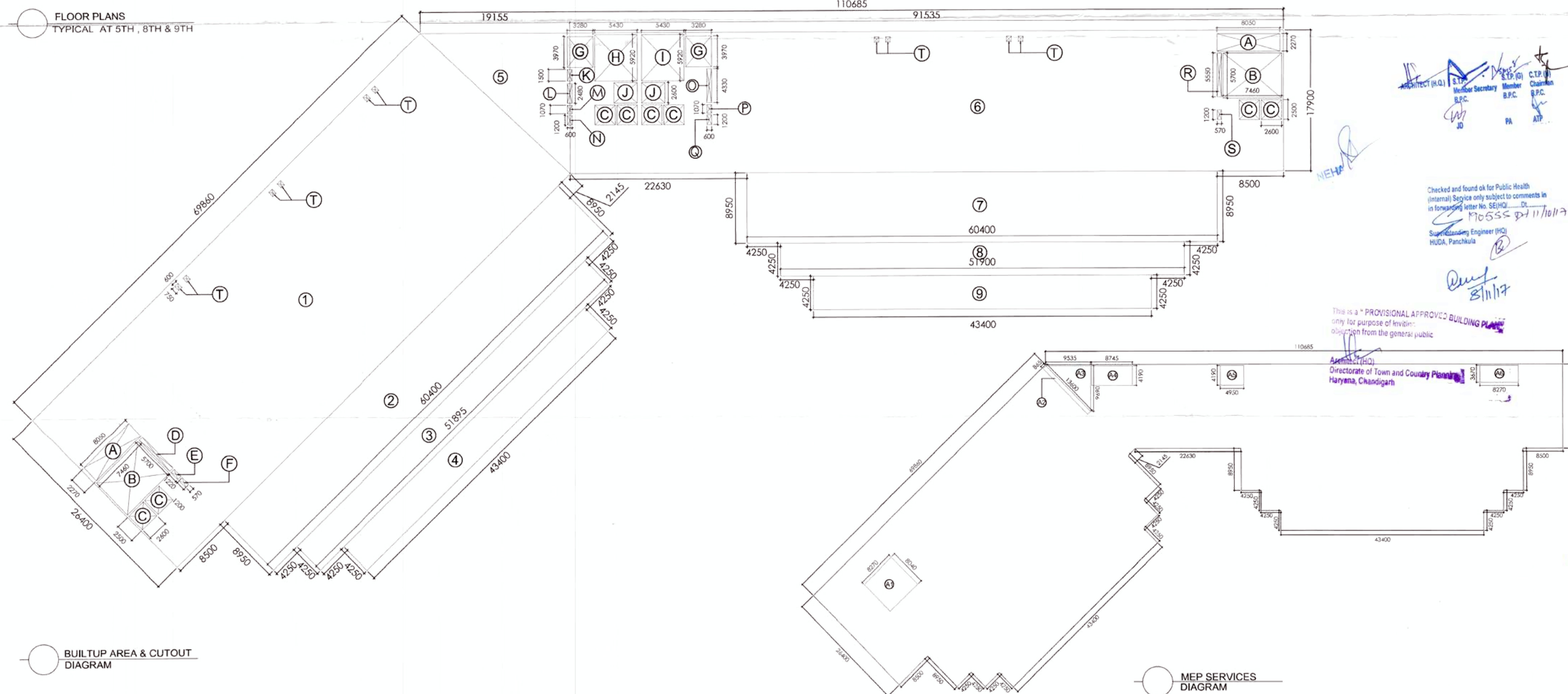
This is a "PROVISIONAL APPROVED BUILDING PLAN" only for purpose of inviting objection from the general public.

[Signature]
 Director of Town and Country Planning,
 Haryana, Chandigarh



FLOOR AREA ON 3rd, 5th, 8th, 9th FLOOR AREA				
RECT.	NO.	LENGTH	BREADTH	AREA
ADDITION				
1	1	69.860	26.400	1844.304
2	1	60.400	9.150	552.660
3	1	51.800	4.250	220.550
4	1	43.400	4.250	184.450
5	1	91.535	17.900	1638.477
6	1	60.400	8.950	540.580
7	1	51.900	4.250	220.575
8	1	43.400	4.250	184.450
TRIANGLE				
		BASE	HEIGHT	AREA
5	0.5	19.155	17.900	171.44
TOTAL (3)				
				5557.487 SQ. M
DEDUCTION				
CUTOUT				
A	2	8.050	2.270	36.547
B	2	7.460	5.700	85.044
C	8	2.600	2.500	52.000
D	1	5.550	0.570	3.164
E	1	1.220	0.570	0.695
F	1	1.200	0.570	0.684
G	2	3.970	3.280	26.043
H	1	5.920	5.430	32.146
I	1	5.920	5.430	32.146
J	2	3.000	2.600	15.600
K	1	1.500	0.600	0.900
L	1	2.480	0.600	1.488
M	1	1.070	0.600	0.642
N	1	1.200	0.600	0.720
O	1	4.330	0.600	2.598
P	1	1.070	0.600	0.642
Q	1	1.200	0.600	0.720
R	1	5.550	0.570	3.164
S	1	1.200	0.570	0.684
T	10	0.750	0.600	4.500
TOTAL (2)				
				300.126 SQ. M
MEP SERVICES				
RECT.	NO.	LENGTH	BREADTH	AREA
A1	1	8.270	8.040	66.491
A2	1	13.600	0.865	11.764
A4	1	8.745	4.190	36.642
A5	1	4.950	4.190	20.741
A6	1	8.270	3.670	30.351
TRIANGLE				
		BASE	HEIGHT	AREA
A3	0.5	9.535	9.690	46.197
TOTAL (2A)				
				212.185
TOTAL FAR AREA (Total 1-2-2A)				
				5045.176

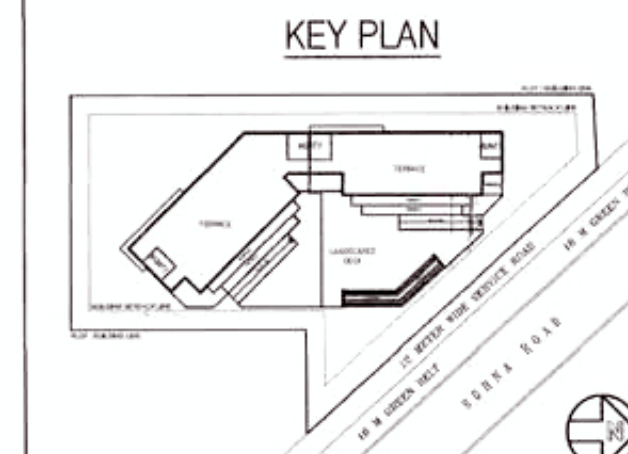
FLOOR PLANS
TYPICAL AT 5TH, 8TH & 9TH



BUILTUP AREA & CUTOUT
DIAGRAM

MEP SERVICES
DIAGRAM

- NOTES:-
1. FOR DETAIL CALCULATIONS OF AREA REFER AREA DIAGRAM
 2. ALL BUILDINGS EXCLUDING BASEMENTS FULLY AIR CONDITIONED AS PER N.B.C. NORMS.
 3. 100 % POWER BACK UP WHERE CENTRALLY AIR CONDITIONED
 4. ALL BASEMENTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
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 7. ALL PARTITION WALLS IN TOILET ARE TO BE 2400 HIGH
 8. ENTRY/ EXIT AS PER NORMS



LEGEND:-

SYMBOL	DESCRIPTION
①	100Ø SOIL & VENT PIPE
②	100Ø WASTE & VENT PIPE
③	75 ANTISYPHONAGE PIPE
④	150Ø RAIN WATER PIPE
⑤	DOMESTIC WATER SUPPLY DN TAKE PIPE
⑥	FLUSHING WATER SUPPLY DN TAKE PIPE
⑦	DOMESTIC WATER RISER PIPE
⑧	FLUSHING WATER RISER PIPE
COP	CLEAN OUT PLUG
⑨	150Ø BASEMENT DRAIN PIPE

DOOR-WINDOW
SCHEDULE ALL FLOORS

S.no.	Type	Size = WxH	SILL	LINTEL
1.	D01	900 x2400	00	2400
2.	D02	750 x2100	00	2100
3.	D03	1500x2400	00	2400
4.	D04	1200x2100	00	2100
5.	FD01	1500x2400	00	2400
6.	GL-01	27000 WIDE	AS / ELEVATION	
7.	GL-02	14470 WIDE	AS / ELEVATION	
8.	GL-03	16930 WIDE	AS / ELEVATION	
9.	GL-04	29800 WIDE	AS / ELEVATION	
10.	GL-05	20100 WIDE	AS / ELEVATION	
11.	GL-06	4770 WIDE	AS / ELEVATION	

PROJECT

REVISED BUILDING PLANS OF I.T. PARK COLONY MEASURING AREA 6.445 ACRES(LICENCE.No.47 OF 2008 DATED 11.03-2008) IN SECTOR -48 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DHARMENDER AND OTHERS IN COLLABORATION WITH M/S PARSVNATH DEVELOPERS LTD.

OWNER

PARSVNATH DEVELOPERS LTD.

ARCHITECT

JPS DESIGN STUDIO

FLAT NO T3, MANISH TWIN PLAZA, PLOT NO. 2
SECTOR - 4 DWARKA, DELHI - 110078
PHONE # 01141410230
EMAIL : jpsdesignstudios@gmail.com

SIGNATURE OF OWNER

SIGNATURE OF ARCHITECT

For Parsvnath Developers Ltd.

Authorised Signatory

JYOTI PRAKASH SHARMA
CA/2008-43101

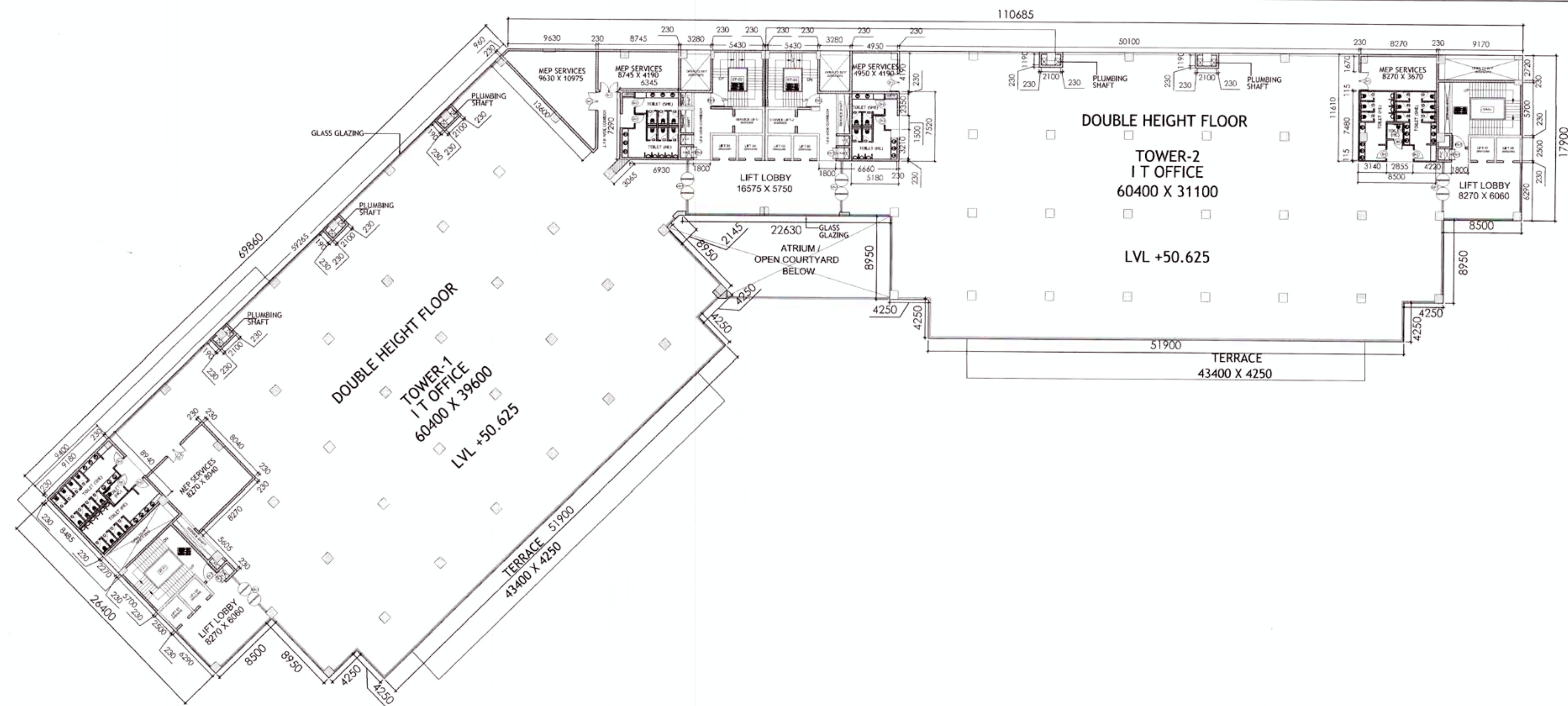
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TYP. FLOOR 5th, 8th & 9th

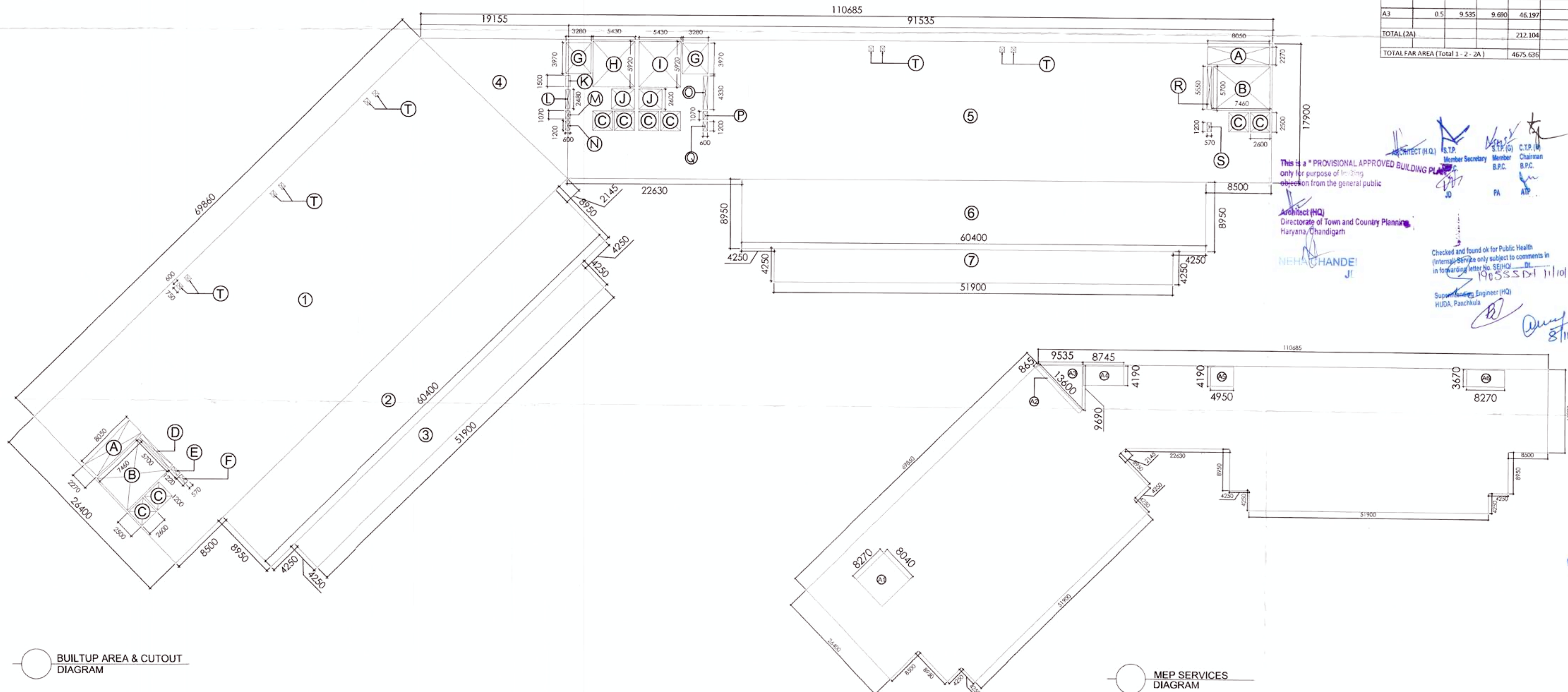
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SCALE 1:300

DATE : 01-05-2017



12TH FLOOR PLAN



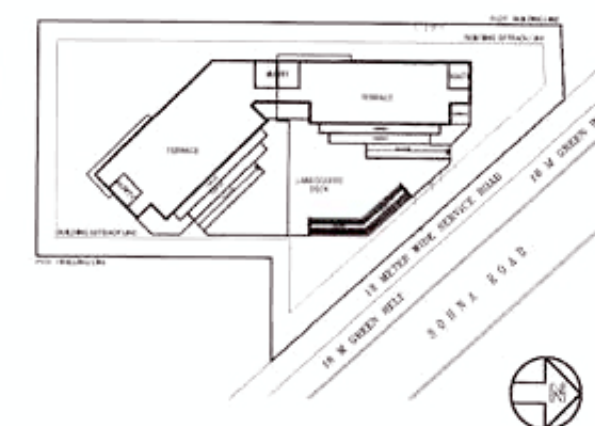
BUILTUP AREA & CUTOUT DIAGRAM

MEP SERVICES DIAGRAM

FLOOR AREA ON 12TH FLOOR AREA				
RECT.	NO.	LENGTH	BREADTH	AREA
1	1	69.860	26.300	1843.605
2	1	60.400	9.150	552.660
3	1	51.890	4.250	220.533
5	1	91.535	17.900	1638.477
6	1	60.400	8.950	540.580
7	1	51.900	4.250	220.575
TRIANGLE				
	BASE	HEIGHT	AREA	
4	0.5	19.155	17.900	171.437
TOTAL (1)				5187.867 SCLM
DEDUCTION				
CUTOUT				
A	2	8.050	2.270	36.547
B	2	7.460	5.700	85.044
C	8	2.600	2.500	52.000
D	1	5.550	0.570	3.164
E	1	1.220	0.570	0.695
F	1	1.200	0.570	0.684
G	2	3.970	3.280	26.043
H	1	5.920	5.430	32.146
I	1	5.920	5.430	32.146
J	2	3.000	2.600	15.600
K	1	1.500	0.600	0.900
L	1	2.480	0.600	1.488
M	1	1.070	0.600	0.642
N	1	1.200	0.600	0.720
O	1	4.330	0.600	2.598
P	1	1.070	0.600	0.642
Q	1	1.200	0.600	0.720
R	1	5.550	0.570	3.164
S	1	1.200	0.570	0.684
T	10	0.750	0.600	4.500
TOTAL (2)				300.126 SCLM
MEP SERVICES				
RECT.	NO.	LENGTH	BREADTH	AREA
A1	1	8.260	8.040	66.410
A2	1	13.600	0.865	11.764
A4	1	8.745	4.180	36.642
A5	1	4.950	4.190	20.741
A6	1	8.270	3.670	30.351
TRIANGLE				
	BASE	HEIGHT	AREA	
A3	0.5	9.535	9.690	46.197
TOTAL (2A)				212.104
TOTAL FAR AREA (Total 1 - 2 - 2A)				4675.636

- NOTES:-**
1. FOR DETAIL CALCULATIONS OF AREA REFER AREA DIAGRAM
 2. ALL BUILDING EXCLUDING BASEMENTS FULLY AIR CONDITIONED AS PER N.B.C. NORMS.
 3. 100 % POWER BACK UP WHERE CENTRALLY AIR CONDITIONED
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 7. ALL PARTITION WALLS IN TOILET ARE TO BE 2400 HIGH
 8. ENTRY/ EXIT AS PER NORMS

KEY PLAN



LEGEND:-	
SYMBOL	DESCRIPTION
①	100φ SOIL & VENT PIPE
②	100φ WASTE & VENT PIPE
③	75 ANTISYPHONAGE PIPE
④	150φ RAIN WATER PIPE
⑤	DOMESTIC WATER SUPPLY DN TAKE PIPE
⑥	FLUSHING WATER SUPPLY DN TAKE PIPE
⑦	DOMESTIC WATER RISER PIPE
⑧	FLUSHING WATER RISER PIPE
COP	CLEAN OUT PLUG
⑩	150φ BASEMENT DRAIN PIPE

DOOR-WINDOW SCHEDULE ALL FLOORS				
S.no	Type	Size = WxH	SILL	LINTEL
1.	D01	900 x2400	00	2400
2.	D02	750 x2100	00	2100
3.	D03	1500x2400	00	2400
4.	D04	1200x2100	00	2100
5.	FD01	1500x2400	00	2400
6.	GL-01	27000 WIDE	AS / ELEVATION	
7.	GL-02	14470 WIDE	AS / ELEVATION	
8.	GL-03	16930 WIDE	AS / ELEVATION	
9.	GL-04	29800 WIDE	AS / ELEVATION	
10.	GL-05	20100 WIDE	AS / ELEVATION	
11.	GL-06	4770 WIDE	AS / ELEVATION	

PROJECT

REVISED BUILDING PLANS OF I.T. PARK COLONY MEASURING AREA 6.445 ACRES(LICENCE No.47 OF 2008 DATED 11.03-2008) IN SECTOR -48 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DHARMENDER AND OTHERS IN COLLABRATION WITH M/S PARSVNATH DEVELOPERS LTD.

OWNER

PARSVNATH DEVELOPERS LTD.

ARCHITECT

JPS DESIGN STUDIO
 FLAT NO T3, MANISH TWIN PLAZA, PLOT NO. 2
 SECTOR - 4 DWARKA, DELHI - 110078
 PHONE # 01141410230
 EMAIL : jpsdesignstudios@gmail.com

SIGNATURE OF OWNER

SIGNATURE OF ARCHITECT

For Parsvnath Developers Ltd.
 Authorised Signatory

JYOTI PRAKASH SHARMA
 CA/2008-43101

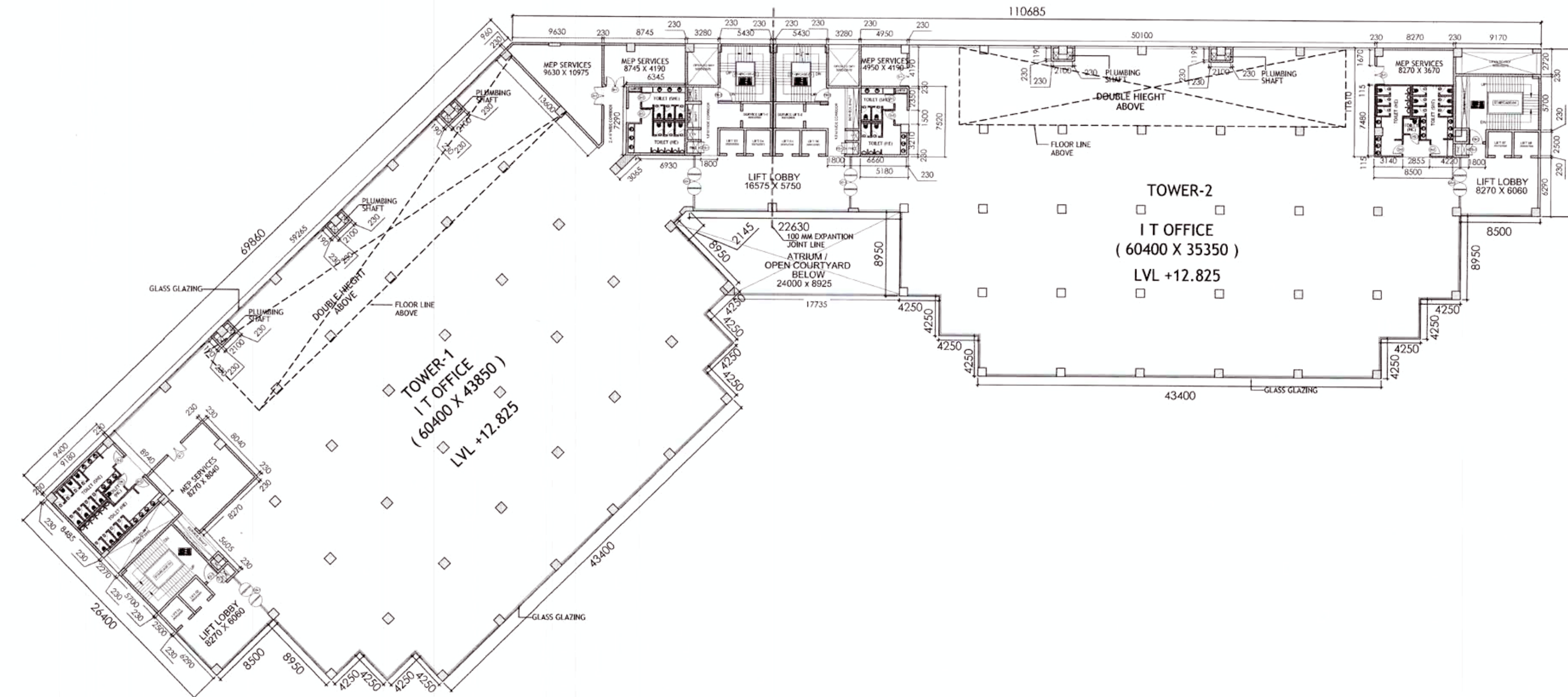
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12TH FLOOR PLAN

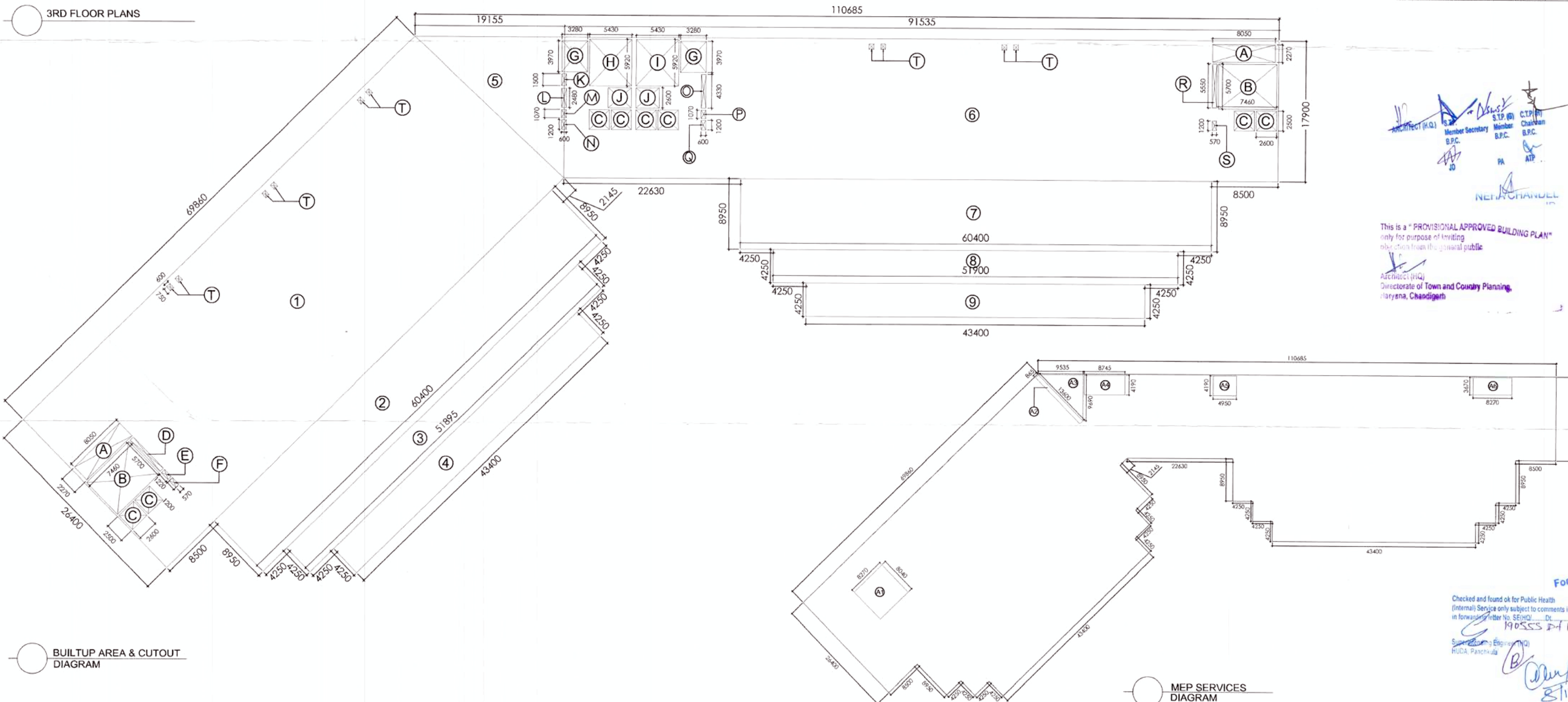
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SCALE : 1:300

DATE : 01-05-2017



3RD FLOOR PLANS

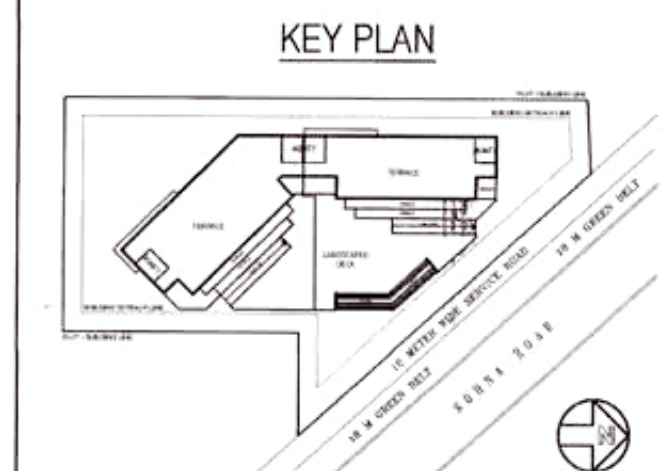


BUILTUP AREA & CUTOUT DIAGRAM

MEP SERVICES DIAGRAM

FLOOR AREA ON 3rd, 5th, 8th, 9th FLOOR AREA				
RECT.	NO.	LENGTH	BREADTH	AREA
1	1	69.860	26.400	1844.304
2	1	60.400	9.150	552.660
3	1	51.895	4.250	220.554
4	1	43.400	4.250	184.450
5	1	91.535	17.900	1638.471
6	1	60.400	8.950	540.580
7	1	51.900	4.250	220.575
8	1	43.400	4.250	184.450
9	1	43.400	4.250	184.450
TRIANGLE	BASE	HEIGHT	AREA	
5	0.5	19.155	17.900	171.44
TOTAL (1)				5557.487 SQ. M
DEDUCTION				
CUTOUT	RECT.	NO.	LENGTH	BREADTH
A	2	8.050	2.270	36.547
B	2	7.460	5.700	85.044
C	8	2.600	2.500	52.000
D	1	5.550	0.570	3.164
E	1	1.220	0.570	0.695
F	1	1.200	0.570	0.684
G	2	3.970	3.280	26.043
H	1	5.900	5.430	32.146
I	1	5.900	5.430	32.146
J	2	3.000	2.600	15.600
K	1	1.500	0.600	0.900
L	1	2.480	0.600	1.488
M	1	1.070	0.600	0.642
N	1	1.200	0.600	0.720
O	1	4.330	0.600	2.598
P	1	1.070	0.600	0.642
Q	1	1.200	0.600	0.720
R	1	5.550	0.570	3.164
S	1	1.200	0.570	0.684
T	10	0.700	0.600	4.200
TOTAL (2)				300.126 SQ. M
MEP SERVICES				
RECT.	NO.	LENGTH	BREADTH	AREA
A1	1	8.270	8.040	66.491
A2	1	13.600	0.865	11.764
A4	1	8.745	4.190	36.642
A5	1	4.960	4.190	20.781
A6	1	8.270	3.670	30.351
TRIANGLE	BASE	HEIGHT	AREA	
A3	0.5	9.535	9.690	46.197
TOTAL (3A)				212.185
TOTAL FAR AREA (Total 1 - 2 - 3A)				5045.176

- NOTES:-
1. FOR DETAIL CALCULATIONS OF AREA REFER AREA DIAGRAM
 2. ALL BUILDING EXCLUDING BASEMENTS FULLY AIR CONDITIONED AS PER N.B.C. NORMS.
 3. 100 % POWER BACK UP WHERE CENTRALLY AIR CONDITIONED
 4. ALL BASEMENTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS
 5. ALL BUILDING INCLUDING BASEMENT FULLY SPRINKLERED AS PER N.B.C. NORMS.
 6. ALL TOILETS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
 7. ALL PARTITION WALLS IN TOILET ARE TO BE 2400 HIGH
 8. ENTRY/ EXIT AS PER NORMS



LEGEND:-

SYMBOL	DESCRIPTION
①	100Ø SOIL & VENT PIPE
②	100Ø WASTE & VENT PIPE
③	75 ANTISYPHONAGE PIPE
④	150Ø RAIN WATER PIPE
⑤	DOMESTIC WATER SUPPLY DN TAKE PIPE
⑥	FLUSHING WATER SUPPLY DN TAKE PIPE
⑦	DOMESTIC WATER RISER PIPE
⑧	FLUSHING WATER RISER PIPE
COP	CLEAN OUT PLUG
⑩	150Ø BASEMENT DRAIN PIPE

DOOR-WINDOW SCHEDULE ALL FLOORS

S.no	Type	Size =WxH	SILL	LUNTEL
1.	D01	900 x2400	00	2400
2.	D02	750 x2100	00	2100
3.	D03	1500x2400	00	2400
4.	D04	1200x2100	00	2100
5.	FD01	1500x2400	00	2400
6.	GL-01	27000 WIDE	AS / ELEVATION	
7.	GL-02	14470 WIDE	AS / ELEVATION	
8.	GL-03	16930 WIDE	AS / ELEVATION	
9.	GL-04	29800 WIDE	AS / ELEVATION	
10.	GL-05	20100 WIDE	AS / ELEVATION	
11.	GL-06	4770 WIDE	AS / ELEVATION	

PROJECT

REVISED BUILDING PLANS OF I.T. PARK COLONY MEASURING AREA 6.445 ACRES(LICENCE.No.47 OF 2008 DATED 11.03-2008) IN SECTOR -48 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DHARMENDER AND OTHERS IN COLLABORATION WITH M/S PARSVNATH DEVELOPERS LTD.

OWNER

PARSVNATH DEVELOPERS LTD.

ARCHITECT

JPS DESIGN STUDIO
 FLAT NO T3, MANISH TWIN PLAZA, PLOT NO. 2
 SECTOR - 4 DWARKA, DELHI - 110078
 PHONE # 01141410230
 EMAIL : jpsdesignstudios@gmail.com

SIGNATURE OF OWNER

SIGNATURE OF ARCHITECT

For Parsvnath Developers Ltd.

Authorised Signatory

JYOTI PRAKASH SHARMA
CA2008

DRG. TITLE :

3rd FLOOR PLAN

DRG. NO. : A-8 of 16

SCALE 1:300

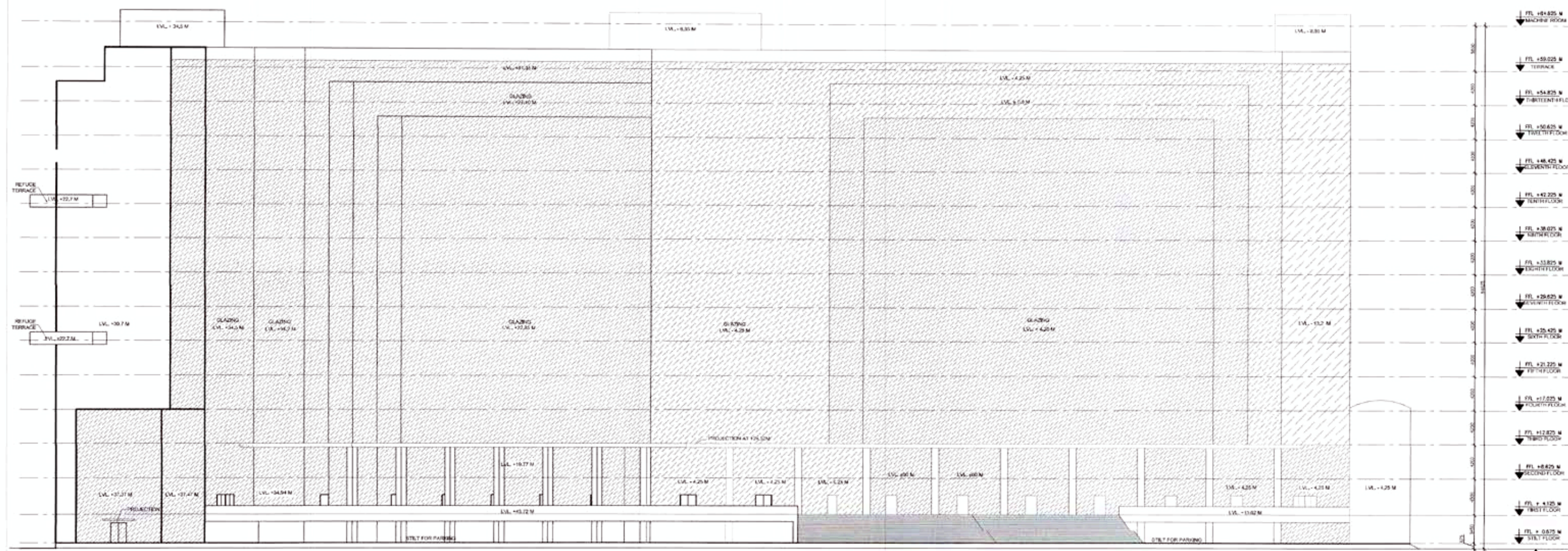
DATE : 01-05-2017

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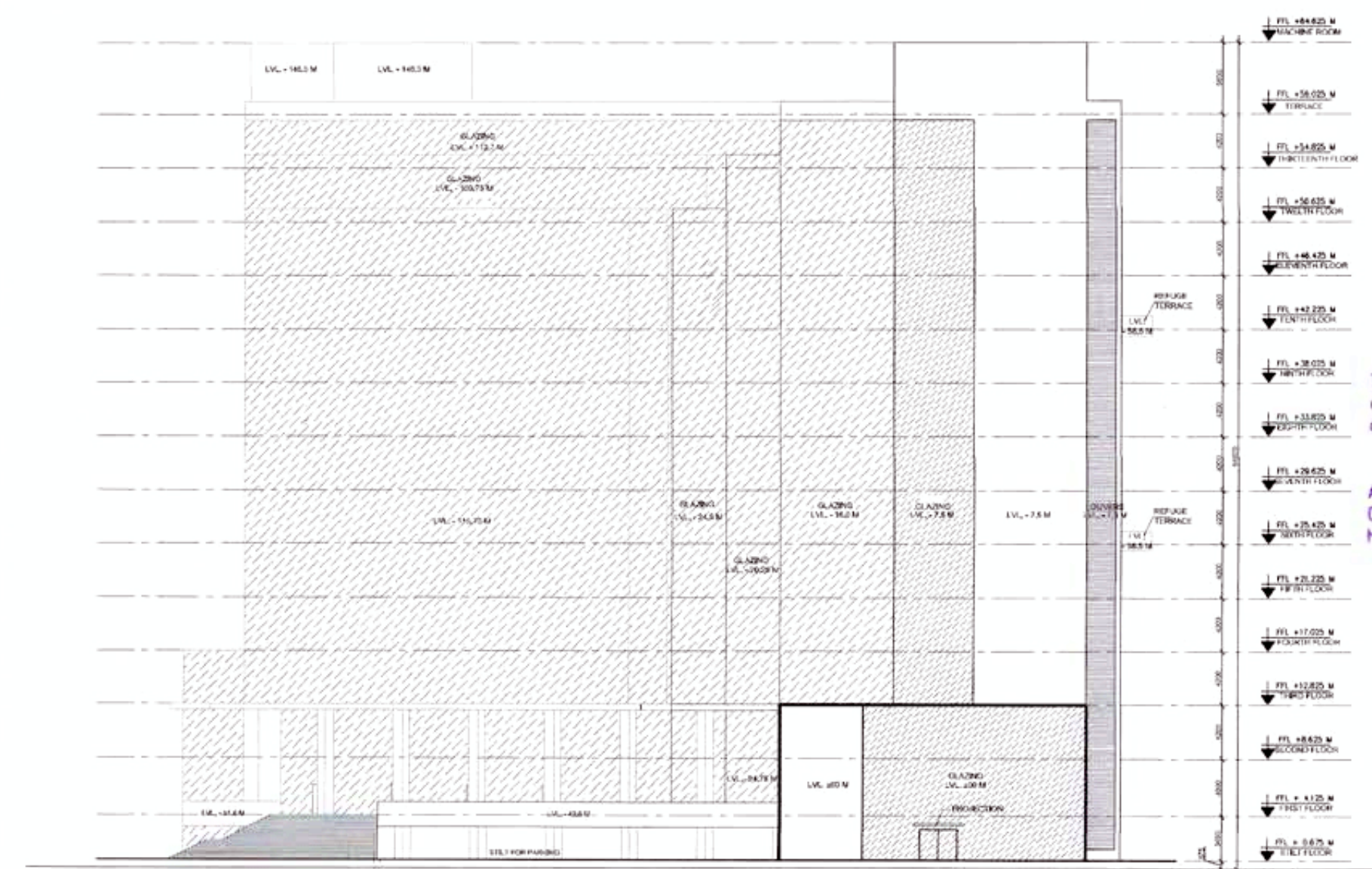
Architect (H.Q.)
 Member Secretary
 B.P.C.
 Director of Town and Country Planning,
 Gurgaon, Chandigarh

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. SE/HQ/190555 D/11/10/17

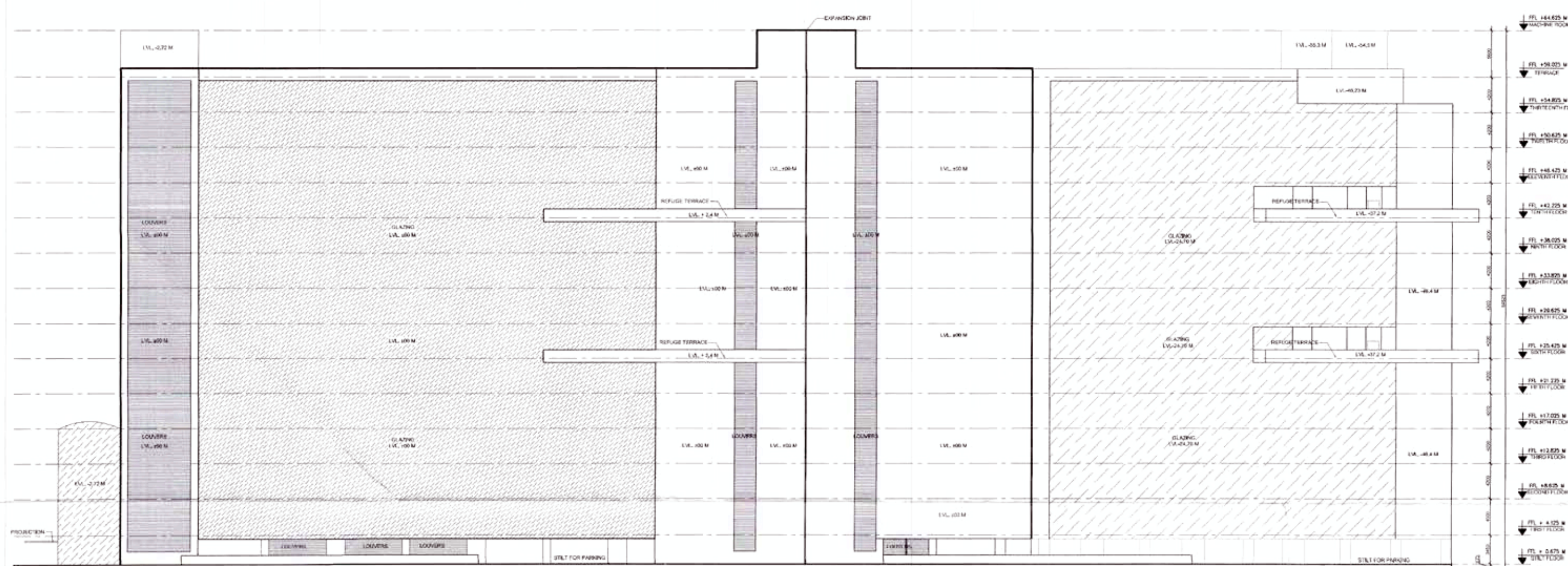
Supervising Engineer (N.O.)
 HUDA, Gurgaon



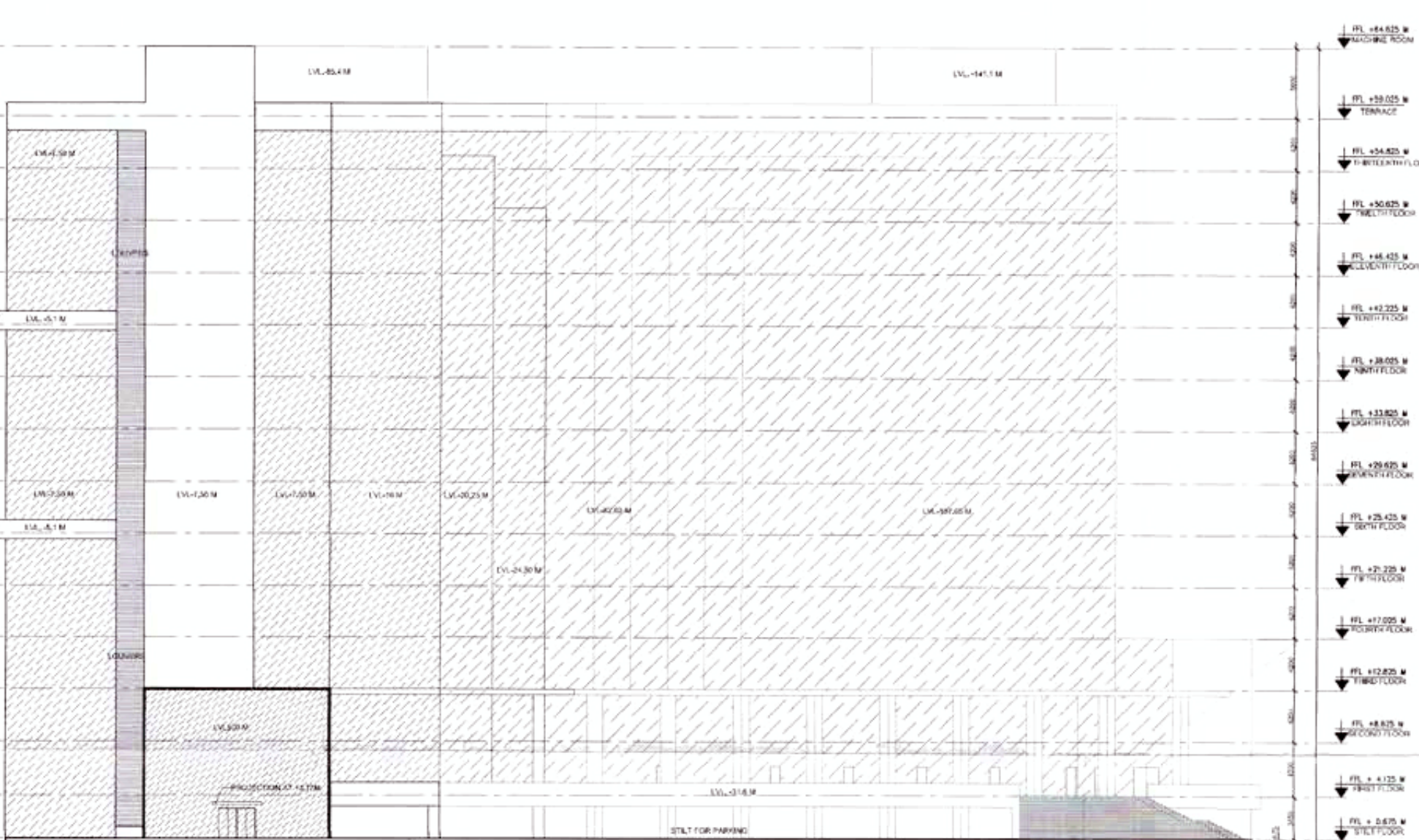
ELEVATION - A



ELEVATION - B



ELEVATION - C



ELEVATION - D

NOTES:-
 1. ALL DIMENSIONS ARE IN METERS.
 2. ALL LEVELS ARE TO FINISH FLOOR.
 3. ALL WALLS ARE TO BE CONCRETE.
 4. ALL FLOORS ARE TO BE REINFORCED CONCRETE.
 5. ALL ROOFS ARE TO BE REINFORCED CONCRETE.
 6. ALL STAIRS ARE TO BE REINFORCED CONCRETE.
 7. ALL LIFT SHAFTS ARE TO BE REINFORCED CONCRETE.
 8. ALL ELEVATORS ARE TO BE REINFORCED CONCRETE.
 9. ALL STRUCTURAL MEMBERS ARE TO BE REINFORCED CONCRETE.
 10. ALL STRUCTURAL MEMBERS ARE TO BE REINFORCED CONCRETE.

NEHA SHARMA
 ARCHITECT (H.Q.)
 S.T.P. (G)
 Member Secretary
 B.P.C.
 PA
 ATP

PROVISIONAL APPROVED BUILDING PLAN
 of
 objection from the general public
 Architect (H.Q.)
 Directorate of Town and Country Planning,
 Haryana, Chandigarh

Checked and found ok for Public Health
 (Internal) Service only subject to comments in
 in Form No. SE/HQ/...
 190555 Dt 11/10/17
 Supervising Engineer (H.Q.)
 HUDA, Patna
 8/11/17



PROJECT
 REVISED BUILDING PLANS OF I.T. PARK COLONY MEASURING AREA 6.445 ACRES/ LICENCE No 47 OF 2008 DATED 11.03.2008 IN SECTOR -48 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DHARMENDER AND OTHERS IN COLLABORATION WITH M/S PARSVNATH DEVELOPERS LTD.

OWNER
 PARSVNATH DEVELOPERS LTD.

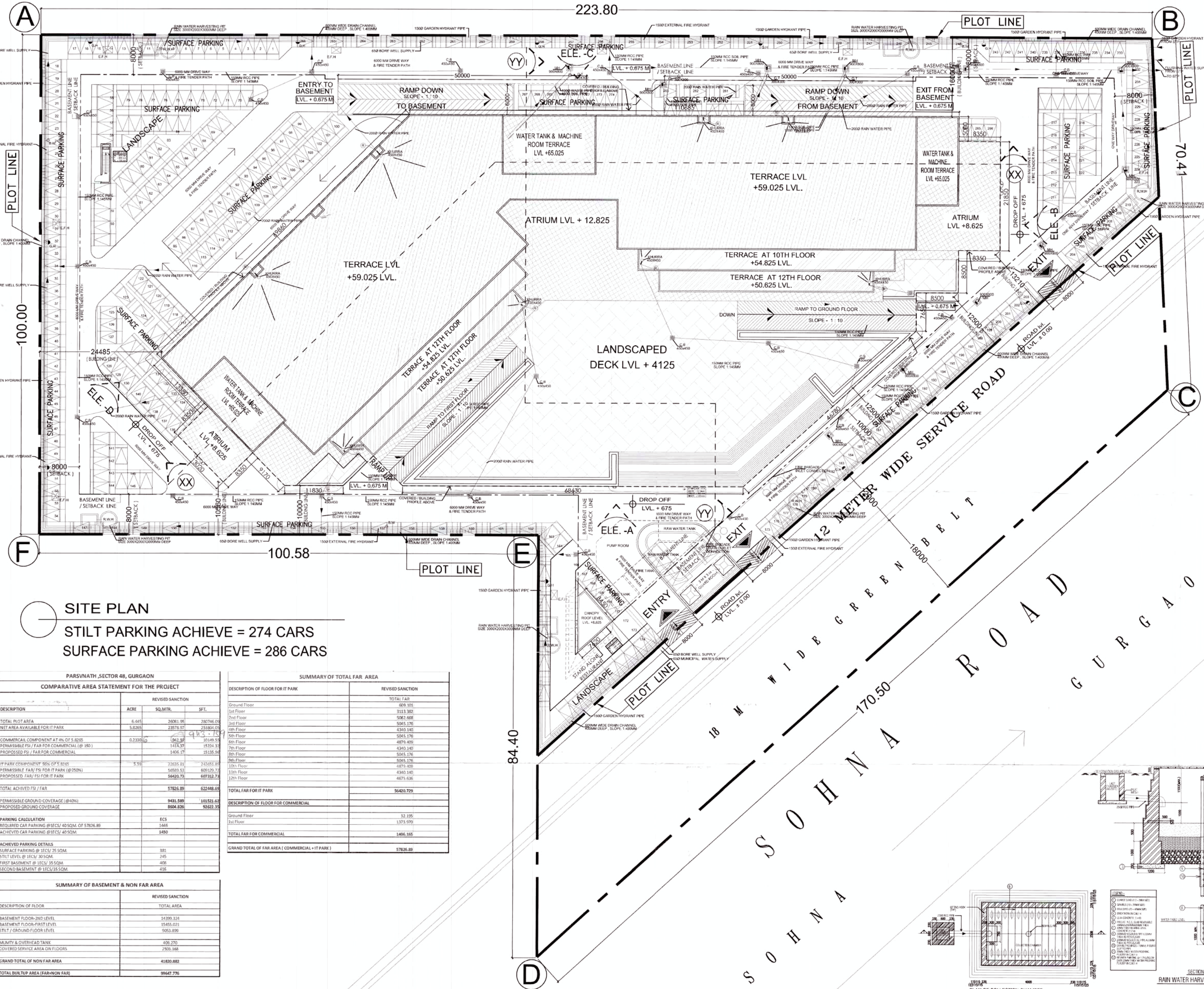
ARCHITECT
 JPS DESIGN STUDIO
 FLAT NO 13, MANISH TWIN PLAZA, PLOT NO. 2
 SCOUTER - 4 DOWARKA, DELHI - 110078
 PHONE # 011 41410220
 EMAIL # jpsdesignstudio@gmail.com

SIGNATURE OF OWNER
 SIGNATURE OF ARCHITECT

For Parsvnath Developers Ltd.
 Authorised Signatory
 JYOTI PRAKASH SHARMA
 CA/2008/43101

ELEVATIONS

A-14 OF 16



SITE PLAN

STILT PARKING ACHIEVE = 274 CARS
SURFACE PARKING ACHIEVE = 286 CARS

DESCRIPTION	ACRE	SQ.MTR.	SFT.
TOTAL PLOT AREA	6.445	28081.95	280766.00
NET AREA AVAILABLE FOR IT PARK	5.8265	25276.97	239804.00
COMMERCIAL COMPONENT AT 4% OF 5.8265	0.33305	1413.37	15234.33
PERMISSIBLE FSI / FAR FOR COMMERCIAL (@ 150)		1406.17	15135.36
PROPOSED FSI / FAR FOR COMMERCIAL		1406.17	15135.36
IT PARK COMPONENT 96% OF 5.8265	5.492	23635.81	243051.80
PERMISSIBLE FSI / FAR FOR IT PARK (@ 250%)		5959.53	64212.72
PROPOSED FSI / FAR FOR IT PARK		5959.53	64212.72
TOTAL ACHIEVED FSI / FAR		57826.89	622448.65
PERMISSIBLE GROUND COVERAGE (@40%)		9431.58	101521.61
PROPOSED GROUND COVERAGE		8004.836	85922.35
PARKING CALCULATION		825	
REQUIRED CAR PARKING @ 10% OF 57826.89		1446	
ACHIEVED CAR PARKING @ 10% OF 57826.89		1446	
ACHIEVED PARKING DETAILS			
SURFACE PARKING @ 10% OF 57826.89		381	
STILT LEVEL @ 10% OF 57826.89		245	
FIRST BASEMENT @ 10% OF 57826.89		408	
SECOND BASEMENT @ 10% OF 57826.89		416	

DESCRIPTION OF FLOOR	TOTAL AREA
BASEMENT FLOOR-2ND LEVEL	14399.324
BASEMENT FLOOR-1ST LEVEL	14545.021
STILT / GROUND FLOOR LEVEL	9053.899
MAINTY & OVERHEAD TANK	408.270
COVERED SERVICE AREA ON FLOORS	2508.198
GRAND TOTAL OF NON FAR AREA	41820.882
TOTAL BUILTUP AREA (FAR-NON FAR)	95667.776

DESCRIPTION OF FLOOR FOR IT PARK	REVISED SANCTION
Ground Floor	609.101
1st Floor	3113.362
2nd Floor	5982.468
3rd Floor	5045.176
4th Floor	4340.180
5th Floor	5045.176
6th Floor	4879.409
7th Floor	4340.180
8th Floor	5045.176
9th Floor	5045.176
10th Floor	4879.409
11th Floor	4340.180
12th Floor	4675.636
TOTAL FAR FOR IT PARK	56420.729
DESCRIPTION OF FLOOR FOR COMMERCIAL	
Ground Floor	32.195
1st Floor	1373.970
TOTAL FAR FOR COMMERCIAL	1406.165
GRAND TOTAL OF FAR AREA (COMMERCIAL + IT PARK)	57826.89

- NOTES:-
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 4. ALL RESIDENTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER K.L.C. WORKS
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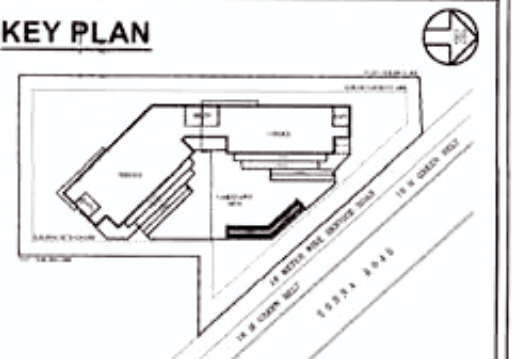
Architect: H.S. Choudhary
Directorate of Town and Country Planning
Haryana, Chandigarh

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. SE/PH/10/17

Supervising Engineer (H.D.)
HUDA, Patna

SYMBOL	DESCRIPTION
①	1000 SOIL & VENT PIPE
②	1000 WASTE & VENT PIPE
③	75 ANTISIPHONAGE PIPE
④	1500 RAIN WATER PIPE
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⑥	FLUSHING WATER SUPPLY ON TAKE PIPE
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⑩	1500 BASEMENT DRAIN PIPE

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REVISED BUILDING PLANS OF I.T. PARK COLONY MEASURING AREA 6.445 ACRES (LICENCE NO.47 OF 2008 DATED 11.03-2008) IN SECTOR -48 GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY DHARMENDER AND OTHERS IN COLLABORATION WITH M/S PARSVNATH DEVELOPERS LTD.

OWNER
PARSVNATH DEVELOPERS LTD.

ARCHITECT
JPS DESIGN STUDIO
FLAT NO T3, MANISH TWIN PLAZA, PLOT NO. 2
SECTOR - 4 DWARKA, DELHI - 110078
PHONE # 01141410230
EMAIL : jpsdesignstudio@gmail.com

SIGNATURE OF OWNER
For Parsvnath Developers Ltd.
Authorised Signatory

SIGNATURE OF ARCHITECT
JYOTI PRAKASH SHARMA
CA/2008/43191

ONG. TITLE : SITE PLAN

ONG. NO. : A-2 of 16

SCALE 1:300

DATE : 01-05-2017

